# Fifty-ninth Annual Report

OF THE

# TOWN OFFICERS

OF THE

# TOWN OF HOPEDALE

FOR THE

## Year Ending December 31, 1944

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# TOWN OFFICERS.

*Selectmen.*

C. VICTOR PEPPER, Term expires 1945.
WILLIAM FERGUSON, Term expires 1946.
ASA A. WESTCOTT, Term expires 1947.

*Board of Public Welfare,*
*Board of Health and Fence Viewers.*

C. VICTOR PEPPER, WILLIAM FERGUSON,
ASA A. WESTCOTT.

*Town Clerk.*

CLARENCE E. ARNOLD.

*Treasurer.*

ALFRED A. LOVEJOY, JR.

*Tax Collector.*

EUGENE S. NEWHALL.

*Auditor.*

S. WALTER BATTY.

*Assessors.*

WARREN W. DUTCHER, Term expires 1945.
A. DUNCAN JOHNSON, Term expires 1946.
GEORGE W. LUNT, Term expires 1947.

*School Committee.*

HAMILTON W. THAYER, Term expires 1945.
EMERSON B. TIFFT, Term expires 1946.
JEANNE B. AMMEN, Term expires 1947.

*Trustees of Public Library.*

JB HOLLIS TEGARDEN, Term expires 1945.
HARRY A. BILLINGS, Term expires 1946.
*EBEN DRAPER, Term expires 1947.

*Road Commissioners.*

RAYMOND SMETHURST, Term expires 1945.
THOMAS H. WEST, Term expires 1946.
HARRY A. BILLINGS, Term expires 1947.

*Park Commissioners.*

HENRY BILLINGS, 2ND, Term expires 1945.
B. H. BRISTOW DRAPER, JR., Term expires 1946.
GEORGE WILSON, Term expires 1947.

*Commissioners of Trust Funds.*

EBEN S. DRAPER, Term expires 1945.
CHARLES F. BUTTERWORTH, Term expires 1946.
ERWIN N. DARRIN, Term expires 1947.

*Constables.*

ASA A. WESTCOTT, ALBERT E. BONIN,
W. CHESTER SANBORN, THOMAS F. MALLOY,
GEORGE D. ARDILL.

*Tree Warden.*

W. CHESTER SANBORN.

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## OFFICERS APPOINTED BY SELECTMEN.

*Clerk of Selectmen.*

WILLIAM FERGUSON.

*—Resigned January 16, 1945. Serving U. S. Forces. J. Lincoln Thomas appointed to fill vacancy until March 5, 1945, Town election.

*Finance Committee.*

B. H. Bristow Draper, Sr., Term expires 1945.
B. H. Bristow Draper, Jr., Term expires 1945.
Alfred A. Lovejoy, Jr., Term expires 1945.

William Ferguson, Term expires 1946.
Eben S. Draper, Term expires 1946.
Hamilton W. Thayer, Term expires 1946.

Charles F. Butterworth, Term expires 1947.
Harry A. Billings, Term expires 1947.
Asa A. Westcott, Term expires 1947.

*Engineers of Fire Department.*

William E. Whitney, Chief.
Joseph J. Grant, Deputy Chief.
Milton F. Doxey, Deputy Chief.

*Police Officers.*

Chief, Thomas F. Malloy

Edward H. Adams, Sr.
Carl S. Anderson
Geo. W. J. Atkinson
Archibald E. Beck
Albert E. Bonin
Paul Bracci
Henry Billings
Peter B. Carron
John A. Dawe
Charles H. Dillon
M. F. Doxey
W. Aubrey Doyle
George E. Draper
John A. Doyle
Jasper Fay
Jos. W. Gibbs
Clement Greenhalgh
Arthur B. Hall
Arthur B. Hall, Jr.
Edgar H. Hall
Carl F. Hoberg
Herbert A. Pickard
Leon Hammond
Roswell L. Look
Walter E. Metcalf
Thomas MacNevin
Roland F. Milan
Charles V. Pepper
Frank V. Perry
Harry Pond

Arthur F. Watson
William S. Rafter
Lee Robbins
W. C. Sanborn
John L. Sullivan
Lloyd G. Urquhart
F. C. Wadsworth
Asa A. Westcott
Roy E. Westcott
George Wilson
J. F. Woolhiser
T. S. Wilson
George D. Ardill
Madison H. Goff

*Dog Officer.*

W. Chester Sanborn.

*Registrars of Voters.*

Edgar J. Markham, Term expires 1945.
Walter E. Burke, Term expires 1946.
Charles A. Forster, Term expires 1947.
Clarence E. Arnold, Clerk.

*Lock-up Keeper.*

Thomas F. Malloy.

*Superintendent of Gypsy and Brown Tail Moth Extermination.*

W. Chester Sanborn.

*Measurers of Lumber.*

John Midgley, John R. Bell,
Charles Sawler.

*Measurers of Wood and Bark.*

Edgar H. Hall, Asa A. Westcott,
Roy E. Westcott, Ronald C. Taylor.

*Public Weighers.*

Anthony Dagnese, Daniel O. Kane, Joseph Rosenfeld,
Roy E. Westcott, John L. Enos, Asa A. Westcott,
John Clark, Edgar H. Hall, Michael Marseglia,
Ruth E. Mosher, Leo Murphy, Benjamin Green,
Ronald C. Taylor, Virginia S. Moore, Edward C. Kirby.
Cecilia T. Conlin, C. S. Howard, Mildred Irving.

*Weighers of Coal.*

RUTH E. MOSHER, VIRGINIA S. MOORE, EDGAR H. HALL.
RONALD C. TAYLOR, CECILIA T. CONLIN, MILDRED IRVING.

*Field Drivers.*

C. HENRY KNIGHTS, NORMAN S. HENRY,
ASA A. WESTCOTT.

*Inspector of Animals and Slaughtering.*

W. CHESTER SANBORN.

*Inspector of Kerosene.*

ROY E. WESTCOTT.

*Sealer of Weights and Measures.*

W. CHESTER SANBORN.

*Local Mileage Administrator.*

FRED W. EVERS.

*Town Counsel.*

CLAUDE F. SNIDER.

*Burial Agent of Deceased Soldiers and Sailors and Agent to See Veterans' Graves are Suitably Kept and Cared for.*

NAPIER SCRIBNER.

*Agent of Board of Health to Sign Burial Permits.*

CLARENCE E. ARNOLD.

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## APPOINTED BY ASSESSORS.

*Assistant Assessor.*

ALTA L. LUNT.

## APPOINTED BY SCHOOL COMMITTEE.

*Superintendent of Schools.*

ROBERT I. BRAMHALL.

*Attendance Officers.*

W. CHESTER SANBORN, THOMAS F. MALLOY,
GEORGE D. ARDILL.

*School Physician.*

KLEBER A. CAMPBELL, M. D.

*School Nurse.*

HELEN GRADY, R. N.

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## APPOINTED BY REGISTRARS.

*Assistant Registrar.*

xETHEL S. DURGIN.

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## APPOINTED BY PUBLIC LIBRARY TRUSTEES.

*Librarian.*

RACHEL C. DAY.

x—Resigned December 1, 1944. Barbara A. Sanborn appointed to fill vacancy.

# TOWN CLERK'S REPORT.

## Town Records.

1944.

### TOWN WARRANT.

COMMONWEALTH OF MASSACHUSETTS.

*Worcester, ss.*

To either Constable of the Town of Hopedale, in said County:

Greeting:

In the name of the Commonwealth aforesaid, you are hereby required to notify and warn the inhabitants of said Town qualified by law to vote in Town affairs, to meet at the Town Hall on Monday, the sixth day of March next, punctually at 9.00 o'clock in the forenoon (the polls may be closed at 1.00 o'clock in the afternoon on said day of meeting) to act upon the following articles, namely:

Article 1. To choose a moderator to preside at said meeting.

Article 2. To choose all necessary town officers for the year ensuing, including the following officers: Town Clerk, Treasurer, Collector, Auditor, one Selectman for three years, one Road Commissioner for three years, one Assessor for three years, one member of the School Committee for three years, five constables, one Library Trustee for three years, one Park Commissioner for three years, one Park Commissioner for one year to fill a vacancy, Tree Warden, and one member of the Board of Commissioners of Trust Funds for three years.

Article 3. To hear and act upon the report of the Selectmen, Board of Public Welfare, School Committee, Engineers of the Fire Department, and any other officers and committees of said Town.

Article 4. To raise and appropriate or appropriate from any surplus or available funds in the treasury, such sum or sums of money as may be deemed necessary to defray Town charges for the ensuing year.

Article 5. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1944, and to issue a note or notes therefor, payable within one year and to renew any note or notes as may be given for a period of less than one year in accordance with Section 17, Chapter 44, General Laws.

Article 6. To see if the Town will vote to authorize the Treasurer, with the approval of the Selectmen, to borrow money on and after January 1, 1945, in anticipation of the revenue of the financial year beginning January 1, 1945.

Article 7. To see if the Town will raise and appropriate Two Hundred and Forty Dollars ($240) toward defraying the expense of Memorial Day.

Article 8. To see what disposition the Town will make of money refunded from the county on account of the dog tax.

Article 9. To see what compensation the Town will allow the Collector of Taxes for his services.

Article 10. To see if the Town will authorize the Selectmen to take charge of all legal proceedings for or against the Town.

Article 11. To see what sum of money the Town will raise and appropriate to be expended for the suppression of the Gypsy and Brown Tail Moths.

Article 12. To see if the Town will vote to ratify the action of the Selectmen in authorizing emergency overdraft of the 1943 appropriations for the Incidental Department in the sum of $75.06, and appropriate money to pay said overdraft from any funds in the hands of the Treasurer, or take any other action in relation thereto.

Article 13. To see if the Town will vote to change the name of the Hopedale Public Library to Bancroft Memorial Library, or take any other action with relation thereto.

Article 14. To see if the Town will vote to accept and allow the laying out of a town way to be called Hill Street, on the southeasterly side of Mendon Street, over land of Draper Corporation and coinciding with the present private way known as Hill Street, as reported by the Road Commissioners, or take any other action with relation to the foregoing.

Article 15. To see if the Town will vote to accept and allow the laying out of a town way to be called Cross Street, extending from Hill Street over land of Draper Corporation and coinciding with the present private way known as Cross Street, as reported by the Road Commissioners, or take any other action with relation to the foregoing.

Article 16. To see if the Town will vote to accept and allow the laying out of a town way to be called Home Park Avenue, extending northwesterly from Mendon Street over land of Draper Corporation and others and coinciding with the present private way known as Home Park Avenue, as reported by the Road Commissioners.

And you are hereby directed to serve this Warrant by posting up attested copies thereof in at least four public places in said Town, seven days at least before the time set for said meeting.

Hereof fail not, and make due return of this Warrant, with your doings thereon, to the Clerk of said Town, at the time of meeting aforesaid.

Given under our hands at Hopedale, this 26th day of February, A. D., 1944.

WILLIAM FERGUSON,
ASA A. WESTCOTT,
C. VICTOR PEPPER,
Selectmen of Hopedale.

Attest: THOMAS F. MALLOY,
Constable of Hopedale.

Hopedale, March 6, 1944.

I have complied with the requirements of this Warrant by posting attested copies in four public places in said Town, seven days before the time of said meeting.

Attest: THOMAS F. MALLOY,
Constable of Hopedale.

A true copy of the Warrant and the doings thereon.

Attest: CLARENCE E. ARNOLD,
Town Clerk.

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TOWN MEETING, MARCH 6, 1944.

Pursuant to Warrant lawfully posted the inhabitants of Hopedale, duly qualified by law to vote in Town affairs, met in Town Hall, and punctually at nine o'clock in the forenoon, were called to order by the Clerk of said Town, who read the Warrant and under:

Article 1. Mr. Charles F. Butterworth was chosen Moderator with the use of the check list.

Article 2. Voted: That the Town proceed to vote for all the necessary Town officers by ballot, all upon one ballot, namely: Town Clerk, Treasurer, Collector, Auditor, one Selectman for three years, one Road Commissioner for three

years, one Assessor for three years, one member of the School Committee for three years, five Constables, one Library Trustee for three years, one Park Commissioner for three years, one Park Commissioner for one year to fill a vacancy, Tree Warden, and one member of the Board of Commissioners of Trust Funds for three years.

Article 3. Voted: Unanimously, that the reports of the Selectmen, Board of Public Welfare, School Committee, Engineers of the Fire Department, and any other officers and committees of said Town be accepted as printed.

The report of the Finance Committee for this meeting was presented as follows:

## REPORT OF THE HOPEDALE TOWN FINANCE COMMITTEE.

MR. MODERATOR:

At a meeting of the Hopedale Town Finance Committee held February 29, 1944, the question of appropriations to be considered at the Town Meeting to be held Monday, March 6, 1944 was presented.

Mr. A. A. Lovejoy, Jr., clerk of the Hopedale Town Finance Committee, was instructed to present to the Town Meeting, the following recommendations:

Fire Department:

| | |
|---|---|
| General, Maintenance and Equipment ..... | $11,000 00 |
| New Hose ..... | 600 00 |
| Brush Fires ..... | 300 00 |
| Hydrant Water Service ..... | 4,400 00 |
| Ladder Truck ..... | 16,000 00 |
| (It is the recommendation of the committee that this amount be appropriated from any available funds in the hands of the Town Treasurer.) | |

| | |
|---|---|
| Department of Public Welfare ..... | 7,500 00 |
| (Plus income received from the Welfare Department Trust Funds.) | |
| Aid to Dependent Children ..... | 3,000 00 |
| Administration Expense in connection with Aid to Dependent Children ..... | 50 00 |
| Old Age Assistance ..... | 9,500 00 |
| School Department: | |
| General, Maintenance and Equipment ..... | $61,000 00 |
| Vocational School Tuition ..... | 800 00 |
| (To be under the supervision of the School Committee.) | |
| Library Department: | |
| General, Maintenance and Equipment ..... | $3,000 00 |
| (Plus money received from the Dog Tax, namely $524.39, and as referred to in Article 8 of the Town Warrant; also interest received from Library Trust Funds.) | |
| Highway Department: | |
| General, Maintenance and Equipment ..... | $22,000 00 |
| (This amount to include the care of Trees and suppression of Gypsy and Brown Tail Moths as referred to in Article 11 of the Town Warrant. It is the recommendation of the Committee that this amount be appropriated from any funds available in the hands of the Treasurer.) | |
| Sidewalks ..... | 10,000 00 |
| Street Lights ..... | 5,200 00 |
| Street Sweeper ..... | 4,000 00 |
| (It is the recommendation of the Committee | |

that this amount be appropriated from any available funds in the hands of the Treasurer.)

Park Department:

| | |
|---|---|
| General, Maintenance and Equipment ..... | $5,000 00 |

(Plus income received from Park Department Trust Funds.)

Incidental Department:

| | |
|---|---|
| General ..... | $6,000 00 |
| Board of Health ..... | 1,500 00 |
| Town Hall ..... | 2,750 00 |
| Police Department and Equipment ..... | 11,500 00 |
| Insurance ..... | 3,500 00 |
| Cemeteries ..... | 100 00 |

(Plus income received from Cemetery Trust Funds.)

| | |
|---|---|
| Interest ..... | 300 00 |
| Maturing Bonds ..... | 6,000 00 |
| Interest on Town Bonds ..... | 900 00 |
| Memorial Day ..... | 140 00 |

This is referred to in Article 7 of the Town Warrant, the appropriation to be divided as follows:

| | |
|---|---|
| World War ..... | 100 00 |
| Spanish War ..... | 40 00 |

| | |
|---|---|
| War Memorial ..... | 750 00 |

(It is the recommendation of the Committee that this amount be appropriated from any funds available in the hands of the Treasurer.)

| | |
|---|---|
| War Allowances ..... | 2,000 00 |

Defense Committee:

| | |
|---|---|
| General, Maintenance and Equipment ..... | 150 00 |

Hopedale Town Finance Committee,

By A. A. LOVEJOY, Jr., Clerk.

Voted: Unanimously, that the Town accept the report of the Finance Committee as read by Mr. A. A. Lovejoy, Jr., the clerk of said Committee and to act upon same item by item.

Article 4. Acting on the foregoing report of the Hopedale Town Finance Committee it was:

Voted: Unanimously, that the Town raise and appropriate sums as follows:

Fire Department:

| | |
|---|---|
| General, Maintenance and Equipment ..... | $11,000 00 |
| New Hose ..... | 600 00 |
| Brush Fires ..... | 300 00 |
| Hydrant Water Service ..... | 4,400 00 |
| Ladder Truck ..... | 16,000 00 |
| (Voted: Unanimously, that this amount be appropriated from any available funds in the hands of the Town Treasurer and that the Selectmen be authorized to dispose of the old ladder truck.) | |
| Department of Public Welfare ..... | 7,500 00 |
| (Plus income received from Welfare Department Trust Funds.) | |
| Aid to Dependent Children ..... | 3,000 00 |
| Administration Expense in connection with Aid to Dependent Children ..... | 50 00 |

| | |
|---|---|
| Old Age Assistance ..... | 9,500 00 |
| School Department: | |
| General, Maintenance and Equipment ..... | $61,000 00 |
| Vocational School Tuition ..... | 800 00 |
| (To be under the supervision of the School Committee.) | |
| Library Department: | |
| General, Maintenance and Equipment ..... | $3,000 00 |
| (Plus money received from the Dog Tax, namely $524.39, and as referred to in Article 8 of the Town Warrant; also interest received from Library Trust Funds.) | |
| Highway Department: | |
| General, Maintenance and Equipment ..... | 22,000 00 |
| (This amount to include care of Trees and the suppression of Gypsy and Brown Tail Moths as referred to in Article 11 of the Town Warrant.) | |
| Voted: Unanimously that this amount be appropriated from any funds available in the hands of the Town Treasurer. | |
| Sidewalks ..... | 10,000 00 |
| Street Lights ..... | 5,200 00 |
| Street Sweeper ..... | 4,000 00 |
| (Voted: Unanimously, that this amount be appropriated from any funds available in the hands of the Treasurer.) | |
| Park Department: | |
| General, Maintenance and Equipment ..... | $5,000 00 |
| (Plus income received from Park Department Trust Funds.) | |

Incidental Department:

| | | |
|---|---|---|
| General | | $6,000 00 |
| Board of Health | | 1,500 00 |
| Town Hall | | 2,750 00 |
| Police Department and Equipment | | 11,500 00 |
| Insurance | | 3,500 00 |
| Cemeteries | | 100 00 |
| (Plus income received from Cemetery Trust Funds.) | | |
| Interest | | 300 00 |
| Maturing Bonds | | 6,000 00 |
| Interest on Town Bonds | | 900 00 |
| Memorial Day | | 140 00 |
| This being the amount referred to in Article 7 of the Town Warrant, the appropriation to be divided as follows: | | |
| World War | 100 00 | |
| Spanish War | 40 00 | |
| War Memorial | | 750 00 |
| (Voted: Unanimously, that this amount be appropriated from any funds available in the hands of the Town Treasurer.) | | |
| War Allowances | | 2,000 00 |

Defense Committee:

| | |
|---|---|
| General, Maintenance and Equipment | 150 00 |

Article 5. Voted: Unanimously, that the Treasurer, with the approval of the Selectmen, be and hereby is authorized to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1944 and to issue a note or notes therefor, payable within one year and to renew any note or notes as may be given for a period of less than one year in accordance with Section 17, Chapter 44, General Laws.

Article 6. Voted: Unanimously, that the Treasurer, with the approval of the Selectmen, be and is hereby authorized to borrow money on and after January 1, 1945 and to issue a note or notes therefor payable within one year. Any debt under this vote to be paid from the revenue of the financial year beginning January 1, 1945.

Article 7. This was included and acted upon in Article 4.

Article 8. This was included and acted upon in Article 4.

Article 9. Voted: Unanimously, that the compensation for the Collector of Taxes for the year 1944 be $500.00, all expenses in connection with the collection of taxes for the year 1944 to be borne by the town and paid from the appropriation of the Incidental Department.

Article 10. Voted: Unanimously, to authorize the Selectmen to take charge of all legal proceedings for or against the Town.

Article 11. This was included and acted upon in Article 4.

Article 12. Voted: Unanimously, that the Town ratify the action of the Selectmen in authorizing emergency overdraft of the 1943 appropriation for the Incidental Department in the sum of $75.06, and that the Town appropriate this amount from any funds in the hands of the Treasurer to cover said overdraft.

Article 13. Voted: Unanimously, that the name of Hopedale Public Library be changed to Bancroft Memorial Library.

Article 14. Voted: Unanimously, to accept and allow the laying out of Hill Street as reported by the Road Commissioners.

Article 15. Voted: Unanimously, to accept and allow the laying out of Cross Street as reported by the Road Commissioners.

Article 16. Voted: Unanimously, to accept and allow the laying out of Home Park Avenue, as reported by the Road Commissioners.

Voted: That the polls be closed and the Warrant be dissolved at one o'clock in the afternoon.

Punctually at one o'clock the warrant was dissolved and the polls were declared closed, the ballots cast were counted and the results announced as follows:

There were 19 ballots cast for each of the following officers and the same were declared elected:

Town Clerk—Clarence E. Arnold.*
Treasurer—Alfred A. Lovejoy, Jr.*
Collector—Eugene S. Newhall.*
Auditor—S. Walter Batty.*
Selectman for Three Years—Asa A. Westcott.*
Assessor for Three Years—George W. Lunt.*
Road Commissioner for Three Years—Harry A. Billings.*
School Committee for Three Years—Jeanne B. Ammen.*
Trustee of Town Library for Three Years—
Eben Draper.*
Park Commissioner for One Year—Henry Billings, 2nd.
Park Commissioner for Three Years—George Wilson.
Commissioner of Trust Funds for Three Years—
Erwin N. Darrin.
Constable—Asa A. Westcott.*
Constable—Thomas F. Malloy.*
Constable—Albert E. Bonin.*
Constable—W. Chester Sanborn.*
Constable—George Ardill.
Tree Warden—W. Chester Sanborn.

*—Candidate for re-election.

Of the above named Town Officers the following were sworn to the faithful performance of their duties.

By the Moderator—Clarence E. Arnold.

By the Town Clerk—Alfred A. Lovejoy, Jr., Eugene S. Newhall, S. Walter Batty, Asa A. Westcott, George W. Lunt, Harry A. Billings, Jeanne B. Ammen, Eben Draper, Henry Billings, 2nd., George Wilson, Erwin N. Darrin, Thomas F. Malloy, Albert E. Bonin, W. Chester Sanborn, George Ardill.

Hopedale, March 6, 1944.

This is to certify that I have, this day, appointed Mr. W. Frederic Burrill as Assistant Town Clerk and that he duly qualified for said office.

Attest: CLARENCE E. ARNOLD,
Town Clerk.

Hopedale, March 8, 1944.

Selectmen William Ferguson and Charles V. Pepper, Constable Thomas F. Malloy and Assistant Town Clerk W. F. Burrill met at the Draper Corporation office this day at 10 o'clock in the forenoon and Selectman Ferguson drew from the Juror Box the name of Peter B. Carron, Hotel Proprietor of 83 Hopedale Street, to serve at our Superior Court to be holden at Worcester for the transaction of Civil Business on Monday the third day of April next at 10 o'clock in the forenoon.

Attest: W. F. BURRILL,
Assistant Town Clerk.

Hopedale, January 1, 1944.

This is to certify that the Selectmen have this day issued an Automobile Dealer's license to

Milford Products, South Main Street,

said license to expire December 31, 1944 unless sooner suspended or revoked.

Attest: CLARENCE E. ARNOLD,
Town Clerk.

Hopedale, April 4, 1944.

Selectmen William Ferguson and C. Victor Pepper, Constable Thomas F. Malloy and Town Clerk Clarence E. Arnold met at the Draper Corporation office this day at 2 P. M. and Selectman Ferguson drew from the Juror Box the name of A. E. Beck, Foreman, of 15 Union Street, to serve as Traverse Juror at our Superior Court to be holden at Worcester for the transaction of Criminal Business on Monday the eighth day of May next at 10 o'clock in the forenoon.

Attest: CLARENCE E. ARNOLD,
Town Clerk.

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## TOWN WARRANT.

### Commonwealth of Massachusetts.

*Worcester, ss.*

To either of the Constables of the Town of Hopedale,
Greeting:

In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in Primaries to meet in Town Hall in said Hopedale, Tuesday, the twenty-fifth day of April, 1944, at 12 o'clock Noon, for the following purposes:

To bring in their votes to the Primary Officers for the election of Candidates of Political Parties for the following offices:

7 Delegates at Large to the National Convention of the Republican Party.

7 Alternate Delegates at Large to the National Convention of the Republican Party.

12 Delegates at Large to the National Convention of the Democratic Party.

12 Alternate Delegates at Large to the National Convention of the Democratic Party.

2 District Delegates to the National Convention of the Republican Party, 14th Congressional District.

2 Alternate District Delegates to the National Convention of the Republican Party, 14th Congressional District.

4 District Delegates to the National Convention of the Democratic Party, 14th Congressional District.

4 Alternate District Delegates to the National Convention of the Democratic Party, 14th Congressional District.
District Members of State Committee—(One Man and One Woman) for each political party for the 4th Worcester Senatorial District.

10 Members of the Republican Town Committee.

6 Members of the Democratic Town Committee.

The polls will be open from 12 o'clock Noon to 7 P. M.

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this seventeenth day of April, A. D., 1944.

WM. FERGUSON,
C. VICTOR PEPPER,
ASA A. WESTCOTT,
Selectmen of Hopedale.

A true Copy.
Attest: THOMAS F. MALLOY,
Constable.

Hopedale, Mass., April 17, 1944.

I have complied with the requirements of this Warrant by posting attested copies in four public places in said Town seven days before the time of said meeting.

Attest: THOMAS F. MALLOY,
Constable of Hopedale.

A true copy of the Warrant and doings thereon.

Attest: CLARENCE E. ARNOLD,
Town Clerk.

Hopedale, Mass., April 25, 1944.

Pursuant to the Warrant properly posted, the inhabitants of Hopedale, duly qualified to vote in primaries, assembled in Town Hall, at 12 o'clock Noon for the purpose of giving in their ballots to the Primary Officers for the candidates as stated upon the Warrant.

At 7 o'clock P. M. the polls were declared closed, the ballot box registered 47 and 47 ballots were taken therefrom. The Tellers were duly sworn as the law directs and began counting.

At 7.45 o'clock P. M. announcement was made as follows:

REPUBLICAN BALLOT. (41 Cast.)

DELEGATES AT LARGE—(Vote for not more then Seven.)

| Group | |
|---|---|
| Leverett Saltonstall, Newton | 41 |
| Joseph W. Martin, Jr., North Attleborough | 40 |
| Sinclair Weeks, Newton | 41 |
| Louise M. Willams, Taunton | 39 |
| George B. Rowell, Cambridge | 39 |
| Margaret A. Green, Holyoke | 39 |
| George F. Booth, Worcester | 40 |
| Blanks | 8 |

ALTERNATE DELEGATES AT LARGE—

(Vote for not more than Seven.)

| Group | |
|---|---|
| Katherine G. Howard, Reading | 36 |
| Laurence Curtis, Boston | 36 |
| Doris M. A. Kundig, Worcester | 36 |

| | |
|---|---|
| Rosa M. Levis, Boston | 36 |
| Horace E. Handford, New Bedford | 36 |
| Carolyn L. Purcell, Boston | 36 |
| J. Edward Lajoie, Fall River | 36 |
| Blanks | 35 |

DISTRICT DELEGATES—14th District—

(Vote for not more than Two.)

Group

| | |
|---|---|
| Clarence A. Barnes, Mansfield | 40 |
| Edmund R. Dewing, Wellesley | 39 |
| Blanks | 3 |

ALTERNATE DELEGATES—

(Vote for not more than Two.)

Group

| | |
|---|---|
| Beatrice Hancock Mullaney, Fall River | 35 |
| Edmund M. Murray, Wellesley | 36 |
| Blanks | 11 |

Not Grouped

| | |
|---|---|
| Louis A. Sisea, Fall River | 0 |
| Blanks | 41 |

STATE COMMITTEE—(Fourth Worcester District.)

Vote for One Man.

| | |
|---|---|
| Eben S. Draper, Hopedale | 31 |
| Winfield A. Schuster, Douglas | 9 |
| Blanks | 1 |

STATE COMMITTEE—(Fourth Worcester District.)

Vote for One Woman.

| | |
|---|---|
| Helen S. Root, Blackstone Embankment, Uxbridge | 34 |
| Blanks | 7 |

TOWN COMMITTEE.

| | |
|---|---|
| Ruth E. Stringfellow, Hopedale | 39 |
| Edna H. Beck, Hopedale | 39 |
| Elizabeth W. Thayer, Hopedale | 41 |
| Eben S. Draper, Hopedale | 39 |
| Edwin B. Binks, Hopedale | 39 |
| Carl E. Adams, Hopedale | 39 |
| Asa A. Westcott, Hopedale | 40 |
| C. Fred Butterworth, Hopedale | 40 |
| Eugene J. Creighton, Hopedale | 40 |
| Napier Scribner, Hopedale | 37 |
| Blanks | 17 |

DEMOCRATIC BALLOT. (6 Cast.)

DELEGATES AT LARGE—(Vote for not more than Twelve.)

| Group | |
|---|---|
| David I. Walsh, Fitchburg | 4 |
| William J. Foley, Boston | 5 |
| Joseph E. Casey, Clinton | 4 |
| James M. Curley, Boston | 3 |
| Willam H. Burke, Jr., Northampton | 5 |
| Frank W. Tomasello, Boston | 5 |
| John W. McCormack, Boston | 6 |
| Maurice J. Tobin, Boston | 5 |
| Joseph B. Ely, Westfield | 4 |
| Margaret M. O'Riordan, Boston | 4 |
| Charles F. Hurley, Cambridge | 3 |
| Mathias LaPierre, Leominster | 4 |
| Blanks | 20 |

ALTERNATE DELEGATES AT LARGE—

(Vote for not more than Twelve.)

| Group | |
|---|---|
| Elizabeth L. McNamara, Cambridge | 4 |
| John Zielinski, Holyoke | 5 |

| | |
|---|---|
| Joseph K. Zemaitis, Worcester | 4 |
| Joseph M. McDonough, Boston | 4 |
| Samuel Michelman, Northampton | 4 |
| Charles Kaplan, Boston | 3 |
| Mary Maliotis, Boston | 3 |
| Paul V. McDonough, Fall River | 5 |
| Clementina Langone, Boston | 3 |
| Silas F. Taylor, Boston | 4 |
| Bernard J. Killion, Boston | 4 |
| Catherine E. Hanifin, Belchertown | 5 |
| Blanks | 24 |

DISTRICT DELEGATES—14th District—

(Vote for not more than Four.)

Group

| | |
|---|---|
| William P. Grant, Fall River | 6 |
| John W. McIntyre, Attleboro | 6 |
| Mary L. Murphy, Taunton | 6 |
| Edmond P. Talbot, Fall River | 6 |
| Blanks | 0 |

ALTERNATE DELEGATES—(Vote for not more than Four.)

Group

| | |
|---|---|
| Francis J. Carreiro, Somerset | 6 |
| Clifford C. Hubbard, Norton | 6 |
| John S. McKowen, Fall River | 6 |
| Leo H. Berube, Fall River | 6 |
| Blanks | 0 |

STATE COMMITTEE—(Fourth Worcester District.)

Vote for One Man.

| | |
|---|---|
| Francis E. Cassidy, Webster | 5 |
| Blanks | 1 |

STATE COMMITTEE—(Fourth Worcester District.)

Vote for One Woman.

| | |
|---|---|
| Mary E. A. Murray, Milford | 3 |
| Blanks | 3 |

TOWN COMMITTEE.

| | |
|---|---|
| John J. Lahive, Hopedale | 6 |
| Walter E. Burke, Hopedale | 6 |
| Americo Calarese, Hopedale | 6 |
| Eva L. Calarese, Hopedale | 5 |
| Edgar J. Markham, Hopedale | 6 |
| Alice R. Gaffney, Hopedale | 6 |
| Blanks | 1 |

The foregoing making a total of 41 Republican and 6 Democratic; a grand total of 47 ballots.

Attest: CLARENCE E. ARNOLD,
Town Clerk.

---

Hopedale, April 30, 1944.

This is to certify that the Town Clerk has this day issued to:

Ethier Brothers, 130 Mendon Street
Draper Corporation, Corner Chapel and Dutcher Streets
Harry Minasian, 404 South Main Street
Henry Patrick Co., Corner Hope and Hopedale Streets
Rosenfeld Sand & Gravel Co., Plain Street
Kleber A. Campbell, 82 Hopedale Street

certificates of registration in accordance with the provisions of the General Laws of Chapter 148, and amendments thereto, to operate a filling station, said registration to expire April 30, 1945 unless sooner suspended or revoked.

Attest: CLARENCE E. ARNOLD,
Town Clerk.

Hopedale, May 1, 1944.

This is to certify that the Selectmen granted the following Junk Licenses:

Harry Goldstein, 72 Grove Street, Milford

Morris Sneiderman, 21 Freedom Street, Hopedale

to expire April 30, 1945 unless sooner suspended or revoked.

Attest: CLARENCE E. ARNOLD,
Town Clerk.

---

THE COMMONWEALTH OF MASSACHUSETTS.

Worcester, ss.

To either of the Constables of the Town of Hopedale, Greeting:

In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in Primaries to meet in Town Hall in said Hopedale, Tuesday, the eleventh day of July, 1944 at twelve o'clock Noon for the following purposes:

To bring in their votes to the Primary Officers for the Nomination of Candidates of Political Parties for the following offices:

Governor, for this Commonwealth.
Lieutenant-Governor, for this Commonwealth.
Secretary of the Commonwealth, for this Commonwealth.
Treasurer and Receiver-General, for this Commonwealth.
Auditor of the Commonwealth, for this Commonwealth.
Attorney-General, for this Commonwealth.
Senator in Congress (to fill Vacancy) for this Commonwealth.
Representative in Congress, for 14th Congressional District.
Councillor, for 7th Councillor District.
Senator, for 4th Worcester Senatorial District.

Representative, in General Court, for 9th Worcester Representative District.

County Commissioners (2) for Worcester County.

Sheriff, for Worcester County.

The polls will be open from twelve o'clock Noon, to seven P. M.

Hereof fail not, and make return of this Warrant, with your doings thereon, at the time and place of said meeting.

Given under our hands this first day of July, A. D. 1944.

WILLIAM FERGUSON,
ASA A. WESTCOTT,
C. VICTOR PEPPER,
Selectmen of Hopedale.

A true copy.
Attest: THOMAS F. MALLOY,
Constable.

Hopedale, July 11, 1944.

I have complied with the requirements of this warrant by posting attested copies in four public places in said town seven days before the time of said meeting.

Attest: THOMAS MALLOY,
Constable of Hopedale.

A true copy of the Warrant and the doings thereon.

Attest: CLARENCE E. ARNOLD,
Town Clerk.

---

Hopedale, July 11, 1944.

Pursuant to the Warrant lawfully posted, the inhabitants of Hopedale, duly qualified to vote in Primaries assembled at Town Hall, at 12 o'clock Noon, on the 11th day of July for the purpose of giving in their votes to the Primary Officers for the Candidates as stated upon the Warrant.

At 4.45 P. M. the ballot box was opened and 150 ballots taken therefrom.

The tellers being duly sworn as the law directs, began the counting. The ballot box was again opened at 6 P. M. for 50 ballots and at 7 o'clock P. M. the polls were declared closed, the ballot box registered 248 and 48 more ballots were taken therefrom making a total of 248 as registered.

At 7.50 o'clock P. M. announcement was made as follows:

## REPUBLICAN BALLOT.

### Governor.

| | |
|---|---|
| Horace T. Cahill, Braintree | 219 |
| Blanks | 23 |

### Lieutenant Governor.

| | |
|---|---|
| Robert F. Bradford, Cambridge | 48 |
| Jarvis Hunt, North Attleborough | 96 |
| Rudolph F. King, Millis | 90 |
| Daniel E. McLean, Beverly | 1 |
| William H. McMasters, Belmont | 4 |
| Blanks | 3 |

### Secretary.

| | |
|---|---|
| Frederick W. Cook, Somerville | 233 |
| Blanks | 9 |

### Treasurer.

| | |
|---|---|
| Fred J. Burrell, Medford | 124 |
| Laurence Curtiss, Boston | 108 |
| Blanks | 10 |

### Auditor.

| | |
|---|---|
| Frank A. Goodwin, Fairhaven | 113 |
| Wallace E. Stearns, Boston | 50 |
| Russell A. Wood, Cambridge | 72 |
| Blanks | 7 |

### Attorney General.

| | |
|---|---|
| Clarence A. Barnes, Mansfield | 144 |
| Charles Fairhurst, Greenfield | 25 |
| James E. Farley, Peabody | 67 |
| Blanks | 6 |

### Senator in Congress.

| | |
|---|---|
| Leverett Saltonstall, Newton | 233 |
| Blanks | 9 |

### Congressman (Fourteenth District).

| | |
|---|---|
| Joseph William Martin, Jr., No. Attleborough | 231 |
| Blanks | 11 |

### Councillor (Seventh District).

| | |
|---|---|
| Michael J. O'Hara, Worcester | 146 |
| Valmore X. Gaucher, Worcester | 70 |
| Blanks | 26 |

### Senator (Fourth Worcester District).

| | |
|---|---|
| Everett W. Stone, Auburn | 231 |
| Blanks | 11 |

### Representative in General Court.

(Ninth Worcester District).

| | |
|---|---|
| David B. Lane, Jr., Northbridge | 212 |
| Benjamin H. Quinn, Northbridge | 19 |
| Blanks | 11 |

### County Commissioners, (Worcester County).

| | |
|---|---|
| Elbert M. Crockett, Milford | 223 |
| G. Arthur Wells, Shrewsbury | 91 |
| Alfred Woollacott, Fitchburg | 111 |
| Blanks | 59 |

SHERRIFF (Worcester County).

| | |
|---|---|
| William A. Bennett, Worcester | 183 |
| George W. Jones, Worcester | 51 |
| Raymond L. Werre, Worcester | 5 |
| Blanks | 3 |

## DEMOCRATIC BALLOT.

GOVERNOR.

| | |
|---|---|
| Francis X. Hurley, Boston | 0 |
| Maurice J. Tobin, Boston | 6 |
| Blanks | 0 |

LIEUTENANT-GOVERNOR.

| | |
|---|---|
| John B. Carr, Somerville | 1 |
| Alfred P. Farese, Everett | 0 |
| Alexander F. Sullivan, Boston | 1 |
| John S. Sullivan, Worcester | 4 |
| Blanks | 0 |

SECRETARY.

| | |
|---|---|
| John M. Bresnahan, Lynn | 4 |
| Margaret M. O'Riordan, Boston | 1 |
| Blanks | 1 |

TREASURER.

| | |
|---|---|
| John E. Hurley, Boston | 4 |
| Francis C. McKenna, Medway | 2 |
| Michael A. O'Leary, Cambridge | 0 |
| John F. Welch, Boston | 0 |
| Blanks | 0 |

AUDITOR.

| | |
|---|---|
| Thomas J. Buckley, Boston | 5 |
| Blanks | 1 |

### Attorney General.

| | |
|---|---|
| John H. Backus, New Bedford | 3 |
| Francis D. Harrigan, Boston | 1 |
| Francis E. Kelly, Boston | 0 |
| Joseph M. McDonough, Boston | 1 |
| Blanks | 1 |

### Senator in Congress.

| | |
|---|---|
| John H. Corcoran, Cambridge | 0 |
| Joseph A. Langone, Jr., Boston | 0 |
| Joseph Lee, Boston | 1 |
| Richard M. Russell, Boston | 4 |
| Blanks | 1 |

### Congressman, (Fourteenth District).

| | |
|---|---|
| Edmond P. Talbot, Fall River | 5 |
| Blanks | 1 |

### Councillor, (Seventh District).

| | |
|---|---|
| James J. Marshall, Worcester | 5 |
| Blanks | 1 |

### Senator, (Fourth Worcester District).

| | |
|---|---|
| John Albetski, Webster | 0 |
| Adam F. Diorio, Milford | 6 |
| Blanks | 0 |

### Representative in General Court, (Ninth Worcester District).

| | |
|---|---|
| Peter F. Fitzgerald, Blackstone | 5 |
| Blanks | 1 |

### County Commissioners, (Worcester County).

| | |
|---|---|
| Francis E. Cassidy, Webster | 5 |
| William H. Ryder, Clinton | 4 |
| Blanks | 3 |

SHERIFF, (Worcester County).

| | |
|---|---|
| H. Oscar Rocheleau, Worcester | 6 |
| Blanks | 0 |

The foregoing make a total of 242 Republican and 6 Democratic, a grand total of 248 ballots.

Attest: CLARENCE E. ARNOLD,
Town Clerk.

---

Hopedale, October 7, 1944.

This is to certify that the Selectmen have this day issued an Auctioneer's license to

Robert E. Austin, Dennett Street

to expire October 6, 1945 unless sooner suspended or revoked.

Attest: CLARENCE E. ARNOLD,
Town Clerk.

Hopedale, October 9, 1944.

Selectmen William Ferguson and C. Victor Pepper, Constable Thomas F. Malloy and Assistant Town Clerk W. Frederic Burrill met at the Draper Corporation office this day at 2 P. M., and Selectman Ferguson drew from the Juror Box the name of Eugene L. Coffin, Electrician, of 112 Jones Road, and the name of Vincent W. Whyte, Painter, of 90 Freedom Street, to serve as Traverse Jurors at our Superior Court to be holden at Worcester for the transaction of Civil Business on Monday the sixth day of November next at 10.00 o'clock in the forenoon.

Attest: CLARENCE E. ARNOLD,
Town Clerk.

## TOWN WARRANT.

### Commonwealth of Massachusetts.

*Worcester, SS.*

To either Constable of the Town of Hopedale,
in said County, Greeting:

In the name of the Commonwealth aforesaid, you are hereby required to notify and warn the inhabitants of said town, qualified by law to vote in elections, to meet at the Town Hall, in said town, on Tuesday, the seventh day of November A. D. 1944, it being the first Tuesday after the first Monday, punctually at six o'clock in the forenoon, at which time the polls will be open for said voters to give in their ballots to the Selectmen for Presidential Electors; Governor; Lieutenant Governor; Secretary; Treasurer; Auditor; Attorney General; Senator in Congress, (to fill vacancy); Representative in Congress (14th District); Councillor (7th District); Senator (4th Worcester District); Representative in General Court (9th Worcester District); Sheriff (Worcester County); 2 County Commissioners (Worcester County); all on one ballot, designating the office intended for each person voted for. Also, upon said ballots the voters shall give in their votes, "Yes" or "No" on the following questions:

### QUESTION NO. 1.

### PROPOSED AMENDMENT TO THE CONSTITUTION.

Shall an amendment to the constitution to provide for a Fair, Concise Summary, instead of a Description, of Each Proposed Amendment to the Constitution and Each Law submitted to the People, under the Initiative and the Referendum, and Certain Changes relative to the Filing of Initiative Petitions which is further described as follows:—

This amendment amends Article XLVIII of the Amendments to the Constitution by striking out section three under the heading "The Initiative. II. Initiative Petitions" and inserting in place thereof a new section which provides,—

That an initiative petition for a constitutional amendment or a law shall first be signed by ten qualified voters of the Com-

monwealth and shall be submitted to the Attorney General not later than the first Wednesday of the August before the assembling of the General Court into which it is to be introduced. It may be filed with the Secretary of the Commonwealth if the Attorney General shall certify that the measure and its title are in proper form and that it is not, affirmatively or negatively, substantially the same as any measure which has been qualified for submission or submitted to the people at either of the two preceding biennial state elections, and that it contains only subjects not excluded from the popular initiative and which are related or which are mutually dependent.

The Secretary shall provide blanks for the use of subsequent signers. He shall print at the top of each blank a fair, concise summary of the proposed measure, as determined by the Attorney General as it will appear upon the ballot together with the names and residences of the first ten signers. All such petitions, with the first ten signatures attached, shall be filed with the Secretary not earlier than the first Wednesday of the September before the assembling of the Legislature into which they are to be introduced, and the remainder of the required signatures shall be filed not later than the first Wednesday of the following December.

Section 3 of that part of said Article XLVIII under the heading "The Referendum. III. Referendum Petitions.", is also amended by striking out the second sentence of such section and inserting in place thereof provisions that the Secretary shall provide blanks for the use of signers of a referendum petition on a law requesting that the operation of such law be suspended subsequent to the first ten signers and shall print at the top of each blank a fair, concise summary of the proposed law as determined by the Attorney General as it will appear upon the ballot, together with the names and residences of the first ten signers.

Section 4 of that part of said Article XLVIII under the heading "The Referendum. III. Referendum petitions.", is also amended by striking out the third sentence of such section and inserting in place thereof provisions that the Secretary shall provide blanks for the use of signers subsequent to the first ten signers of a referendum petition asking for the repeal of an emergency law or of a law which takes effect because the referendum petition does not contain a request for suspension, and shall print at the top of each blank a fair, concise summary of the proposed law as such summary will appear on the ballot together with the names and residences of the first ten signers.

Article XLVIII is further amended by striking out subheading "III. Form of Ballot" and subheading "IV. Information for Voters" under the heading "General Provisions" and inserting in place thereof new subheadings III and IV, which provide, respectively:

III. FORM OF BALLOT.

A fair, concise summary of each proposed amendment to the Constitution and each law submitted to the people, as determined by the Attorney General shall be printed on the ballot. The Secretary shall give each question a number and cause such question, except as otherwise authorized in said article of amendment, to be printed on the ballot in the following form:

In the case of an amendment to the Constitution: Do you approve of the adoption of an amendment to the Constitution summarized below, (here state, in distinctive type, whether approved or disapproved by the general court, and by what vote thereon)? Yes.—No.

(Set forth summary here)

In the case of a law: Do you approve of a law summarized below, (here state, in distinctive type, whether approved or disapproved by the general court, and by what vote thereon)? Yes.—No.

(Set forth summary here)

IV. INFORMATION FOR VOTERS.

The Secretary shall print and send to each registered voter the full text of every measure to be submitted to the people, together with a copy of the legislative committee's majority and minority reports, with the names of the majority and minority members and a fair, concise summary of the measure as such summary will appear on the ballot, and, in such manner as may be provided by law, other arguments for and against the measure,—

which proposed amendment was approved by the General Court and in a joint session of the two branches held July 8, 1941, received 201 votes in the affirmative and 2 in the negative, and in a joint session of the two branches held May 12, 1943, received 214 votes in the affirmative and 5 in the negative, — be approved?

| | |
|---|---|
| YES | |
| NO | |

QUESTION NO. 2.
PROPOSED AMENDMENT TO THE CONSTITUTION.

Shall an amendment to the Constitution to provide that the General Court may prescribe the terms and conditions under

which pardons of offences which are felonies may be granted which is further described as follows:—

This article of amendment to the Constitution of Massachusetts annuls Article VIII of section 1 of chapter II of Part the Second of the Constitution, which vested the Governor, by and with the advice of the Council, with the full and unrestricted power of pardoning offences of which a person is convicted, except such as persons may be convicted of before the Senate by an impeachment of the House, and adopts a new Article VIII in place thereof.

This new Article VIII vests the pardoning power in the Governor, by and with the advice of the Council, but provides further that if the offence to be pardoned is a felony the Legislature shall have power to prescribe the terms and conditions upon which a pardon may be granted.

The new Article VIII contains the same provision as the old with relation to the ineffectiveness of pardons granted before a conviction,—

which proposed amendment was approved by the General Court and in a joint session of the two branches held July 8, 1941, received 199 votes in the affirmative and 1 in the negative, and in a joint session of the two branches held May 12, 1943, received 198 votes in the affirmative and 0 in the negative, — be approved?

| | |
|---|---|
| YES | |
| NO | |

QUESTION NO. 3.

PROPOSED AMENDMENT TO THE CONSTITUTION.

Shall an amendment to the Constitution restoring Annual Sessions of the General Court and an Annual Budget which is further described as follows:—

This amendment to the Constitution of Massachusetts annuls Article LXXII of the Amendments which provided for biennial sessions of the Legislature and a biennial budget, and makes effective those earlier provisions of the Constitution and its Amendments which were annulled or affected by said Article LXXII,—

which proposed amendment was approved by the General Court and in a joint session of the two branches held July 8, 1941, received 172 votes in the affirmative and 38 in the negative, and in joint session of the two branches held May 12, 1943, received 188 votes in the affirmative and 52 in the negative, — be approved?

| | |
|---|---|
| YES | |
| NO | |

## QUESTION NO. 4.

## PROPOSED AMENDMENT TO THE CONSTITUTION.

Shall an amendment to the Constitution providing for Absent Voting by Qualified Voters who by Reason of Physical Disability are unable to vote in Person which is further described as follows:—

This amendment to the Constitution of Massachusetts annuls Article XLV of the Amendments to the Constitution which related to absentee voting and adopts in its place a new Article XLV which authorizes the Legislature to provide for voting, in the choice of any officer to be elected or upon any question submitted at an election, by qualified voters of the Commonwealth who at the time of such an election are absent from the city or town of which they are inhabitants or are unable by reason of physical disability to cast their votes in person,—
which proposed amendment was approved by the General Court and in a joint session of the two branches held July 8, 1941, received 171 votes in the affirmative and 30 in the negative, and in a joint session of the two branches held May 27, 1943, received 184 votes in the affirmative and 61 in the negative, — be approved?

| | |
|---|---|
| YES | |
| NO | |

## QUESTION NO. 5.

## LAW SUBMITTED UPON REFERENDUM AFTER PASSAGE.

Shall a law described as follows:—This law amends chapter 271 of the General Laws by striking out section 22A, as previously amended, and inserting in place thereof a new section 22A, which provides that conducting or promoting a game of whist or bridge in connection with which prizes are offered to be won by chance, or allowing such a game to be conducted or promoted, shall not authorize the prosecution, arrest or conviction of any person for such acts under chapter 271 of the General Laws, which deals with crimes against public policy, if the entire proceeds of the charges for admission to such game are donated solely to charitable, civic, educational, fraternal or religious purposes.

This new section does not contain, as did the section now stricken out, provisions authorizing the licensing and conducting of the game of beano, — which section was approved by both branches of the General Court by vote not recorded, — be approved?

| | |
|---|---|
| YES | |
| NO | |

## QUESTION NO. 6.

## SALE OF ALCOHOLIC BEVERAGES.

To obtain a full expresion of opinion voters should vote on all three of the following questions:—

(a) If a voter desires to permit the sale in this city (or town) of any and all alcoholic beverages to be drunk on and off the premises where sold, he will vote "Yes" on all three questions.

(b) If he desires to permit sale herein of wines and malt beverages only to be drunk on and off the premises where sold, he will vote "No" on question one, "Yes" on question two and "No" on question three.

(c) If he desires to permit the sale herein of all alcoholic beverages but only in packages, so called, not to be drunk on the premises where sold, he will vote "No" on questions one and two and "Yes" on question three.

(d) If he desires to permit the sale herein of wines and malt beverages to be drunk on and off the premises where sold and in addition other alcoholic beverages but only in packages, so called, not to be drunk on the premises where sold, he will vote "No" on question one and "Yes" on questions two and three.

(e) If he desires to prohibit the sale herein of any and all alcoholic beverages whether to be drunk on or off the premises where sold, he will vote "No" on all three questions.

1. Shall licenses be granted in this city (or town) for the sale therein of all alcoholic beverages (whisky, rum, gin, malt beverages, wines and all other alcoholic beverages)?

| | |
|---|---|
| YES | |
| NO | |

2. Shall licenses be granted in this city (or town) for the sale therein of wines and malt beverages (wines and beer, ale and all other malt beverages)?

| | |
|---|---|
| YES | |
| NO | |

3. Shall licenses be granted in this city (or town) for the sale therein of all alcoholic beverages in packages, so called, not to be drunk on the premises?

| | |
|---|---|
| YES | |
| NO | |

The polls will be open from 6.00 A. M. until 8.00 P. M. on the said day.

And you are hereby directed to serve this Warrant by posting up attested copies thereof in at least four public places in said Town, seven days at least before the time set for said meeting.

Hereof fail not, and make due return of this Warrant, with your doings thereon, to the Clerk of said Town at the time of meeting aforesaid.

Given under our hands at Hopedale, the 25th day of October, A. D. 1944.

WILLIAM FERGUSON,
ASA A. WESTCOTT,
C. VICTOR PEPPER,
Selectmen of Hopedale.

Attest: THOMAS F. MALLOY,
Constable of Hopedale.

Hopedale, Massachusetts, Nov. 7, 1944.

I have complied with the requirements of this Warrant by posting attested copies in four public places in said Town seven days before the time of said meeting.

Attest: THOMAS F. MALLOY,
Constable of Hopedale.

A true copy of the Warrant and the doings thereon.

Attest: CLARENCE E. ARNOLD,
Town Clerk.

---

## TOWN MEETING, NOVEMBER 7, 1944.

Pursuant to Warrant lawfully posted, the inhabitants of Hopedale, duly qualified by law to vote in elections and in Town affairs, met at Town Hall on November 7, 1944 and punctually at 6.00 o'clock in the forenoon, were called to order by the Town Clerk who read the warrant, after which the polls were declared open.

The cards of instruction and specimen ballots being previously posted, the ballot clerks and deputy ballot clerks were sworn to the faithful performance of their duty, the official ballots delivered by the presiding officer to the ballot clerks, who receipted therefor.

The ballot box registered at zero and was shown to be empty, the same was locked and the key delivered to the Presiding Officer.

Voting then proceeded.

At 9.20 A. M. the ballot box which registered 150, was opened by the Presiding Officer and 150 ballots were taken therefrom.

The Tellers being duly sworn as the law directs counting proceeded. The ballot box was afterward opened and ballots removed therefrom as follows: at 9.20 A. M. 150, at 10.20 A. M. 150, at 12.20 P. M. 200, at 1.30 P. M. 100, at 2.20 P. M. 100, at 3.00 P. M. 100, at 3.30 P. M. 100, at 4.30 P. M. 100, at 5.00 P. M. 100, at 5.45 P. M. 100, at 6.10 P. M. 50, at 6.25 P. M. 50, at 6.40 P. M. 50, at 6.55 P. M. 50, at 7.10 P. M. 50, at 8.00 P. M., the polls were declared closed and 143 more ballots removed therefrom making a total of 1593. At this time the ballots of 27 civilian absent voters, 69 War ballots and 1 Federal War ballot were examined and checked, all having been accepted and were put through the ballot box which now registered 1690. The ballot clerk's list showed that 1690 (852 Male, 838 Female) names had been checked, and the voting list showed the same number.

The result was tabulated and at 10.45 P. M., was declared in open meeting as follows:

ELECTORS OF PRESIDENT AND VICE PRESIDENT.

| | |
|---|---|
| Dewey and Bricker, Republican | 1071 |
| Roosevelt and Truman, Democratic | 590 |
| Tiechert and Albaugh, Socialist Labor Party | 2 |
| Watson and Johnson, Prohibition Party | 0 |
| Blanks | 27 |

### Governor.

| | |
|---|---|
| Horace T. Cahill, of Braintree, Republican | 971 |
| Maurice J. Tobin, of Boston, Democratic | 691 |
| Henning A. Blomen, of Cambridge, Socialist Labor Party | 1 |
| Guy S. Williams, of Worcester, Prohibition | 2 |
| Blanks | 24 |

### Lieutenant-Governor.

| | |
|---|---|
| Robert F. Bradford, of Cambridge, Republican | 1136 |
| John B. Carr, of Somerville, Democratic | 503 |
| Alfred Erickson, of Quincy, Prohibition | 2 |
| George Leo McGlynn, of Springfield, Socialist Labor Party | 1 |
| Blanks | 47 |

### Secretary.

| | |
|---|---|
| Frederic W. Cook, of Somerville, Republican | 1250 |
| Margaret M. O'Riordan, of Boston, Democratic | 367 |
| Horace I. Hillis, of Saugus, Socialist Labor Party | 1 |
| Blanks | 71 |

### Treasurer.

| | |
|---|---|
| Fred J. Burrell, of Medford, Republican | 1078 |
| John E. Hurley, of Boston, Democratic | 529 |
| Herbert Crabtree, of Holyoke, Socialist Labor Party | 8 |
| Earle L. Smith, of Wellesley, Prohibition | 4 |
| Blanks | 70 |

### Auditor.

| | |
|---|---|
| Thomas J. Buckley, of Boston, Democratic | 470 |
| Frank A. Goodwin, of Fairhaven, Republican | 1141 |
| Gote Elvel Palmquist, of Boston, Socialist Labor Party | 9 |

| | |
|---|---|
| Charles E. Vaughn, of Brockton, Prohibition | 2 |
| Blanks | 67 |

ATTORNEY-GENERAL.

| | |
|---|---|
| Clarence A. Barnes, of Mansfield, Republican | 1146 |
| Francis E. Kelly, of Boston, Democratic | 474 |
| Fred E. Oelcher, of Peabody, Socialist Labor Party | 1 |
| Howard B. Rand, of Haverhill, Prohibition | 1 |
| Blanks | 67 |

SENATOR IN CONGRESS.

| | |
|---|---|
| John H. Corcoran, of Cambridge, Democratic | 314 |
| Leverett Saltonstall, of Newton, Republican | 1315 |
| Bernard G. Kelly, of Springfield, Socialist Labor Party | 1 |
| E. Tallmadge Root, of Somerville, Prohibition | 2 |
| Blanks | 58 |

CONGRESSMAN, (Fourteenth District).

| | |
|---|---|
| Joseph William Martin, Jr., of No. Attleborough, Republican | 1222 |
| Edmond P. Talbot, of Fall River, Democratic | 398 |
| Pehr Holmes, of Worcester | 1 |
| Blanks | 69 |

COUNCILLOR, (Seventh District).

| | |
|---|---|
| James J. Marshall, of Worcester, Democratic | 480 |
| Michael J. O'Hara, of Worcester, Republican | 1097 |
| Blanks | 112 |

SENATOR, (Fourth Worcester District).

| | |
|---|---|
| John Albetski, of Webster, Democratic | 464 |
| Everett W. Stone, of Auburn, Republican | 1127 |
| Blanks | 98 |

REPRESENTATIVE IN GENERAL COURT,
(Ninth Worcester District).

| | |
|---|---|
| Peter F. Fitzgerald, of Blackstone, Democratic | 534 |
| David B. Lane, Jr., of Northbridge, Republican | 1058 |
| Blanks | 97 |

COUNTY COMMISSIONERS, (Worcester County).

| | |
|---|---|
| Francis E. Cassidy, of Webster, Democratic | 365 |
| Elbert M. Crockett, of Milford, Republican | 1244 |
| William H. Ryder, of Clinton, Democratic | 214 |
| Alfred Woollacott, of Fitchburg, Republican | 865 |
| Blanks | 690 |

SHERIFF, (Worcester County).

| | |
|---|---|
| William A. Bennett, of Worcester, Republican | 1152 |
| H. Oscar Rocheleau, of Worcester, Democratic | 451 |
| Blanks | 86 |

QUESTION No. 1.

(Proposed Amendment to the Constitution as printed in the Town Warrant dated October 25, 1944).

| | |
|---|---|
| Yes | 776 |
| No | 91 |
| Blanks | 822 |

QUESTION No. 2.

(Proposed Amendment to the Constitution as printed in the Town Warrant dated October 25, 1944).

| | |
|---|---|
| Yes | 610 |
| No | 357 |
| Blanks | 722 |

QUESTION No. 3.

(Proposed Amendment to the Constitution as printed in the Town Warrant dated October 25, 1944).

| | |
|---|---|
| Yes | 464 |

| | |
|---|---|
| No | 539 |
| Blanks | 686 |

QUESTION No. 4.

(Proposed Amendment to the Constitution as printed in the Town Warrant dated October 25, 1944).

| | |
|---|---|
| Yes | 789 |
| No | 215 |
| Blanks | 685 |

QUESTION No. 5.

(Law submitted upon referendum after passage as printed in the Town Warrant dated October 25, 1944).

| | |
|---|---|
| Yes | 664 |
| No | 392 |
| Blanks | 633 |

## SALE OF ALCOHOLIC BEVERAGES.

QUESTION No. 1.

Shall licenses be granted in this town for the sale therein of all alcoholic beverages (whiskey, rum, gin, malt beverages, wines and all other alcoholic beverages)?

| | |
|---|---|
| Yes | 524 |
| No | 803 |
| Blanks | 362 |

QUESTION No. 2.

Shall licenses be granted in this town for the sale therein of wines and malt beverages (wines and beer, ale and all other malt beverages)?

| | |
|---|---|
| Yes | 510 |
| No | 769 |
| Blanks | 410 |

QUESTION NO. 3.

Shall licenses be granted in this town for the sale therein of all alcoholic beverages in packages, so called, not to be drunk on the premises?

| | |
|---|---|
| Yes | 555 |
| No | 741 |
| Blanks | 393 |

After the reading of the foregoing by the Presiding officer the check lists which were used by the ballot clerks and checkers, together with the cancelled and unused ballots and tally sheets, were delivered into the custody of the Town Clerk.

Attest: CLARENCE E. ARNOLD,
Town Clerk.

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THE COMMONWEALTH OF MASSACHUSETTS.

*Worcester, ss.*

Mendon, November 17, 1944.

In compliance with Sections 124 to 129 inclusive, of Chapter 54 of the General Laws, Tercentenary Edition, we, the Town Clerks of the Towns of Blackstone, Hopedale, Mendon, and Northbridge, which towns comprise the Ninth Worcester Representative District, this day met at the office of the Town Clerk in said Mendon, and Canvassed the return of votes in said towns for one representative in the General Court, to be holden in Boston on the first Wednesday in January next. Said votes were returned to us as by law required, and were given in at a legal meeting held in each of said towns for that purpose, on the seventh day of November, A. D. 1944 and was shown by the following tabular statement:

| | Blackstone | Hopedale | Mendon | Northbridge | Total |
|---|---|---|---|---|---|
| Peter F. Fitzgerald of Blackstone had ..... | 1811 | 534 | 224 | 2251 | 4820 |
| David B. Lane, Jr. of Northbridge had ..... | 245 | 1058 | 427 | 2292 | 4022 |
| Blanks ..... | 60 | 97 | 49 | 201 | 407 |
| Total Vote ..... | 2116 | 1689 | 700 | 4744 | 9249 |

Peter F. Fitzgerald of Blackstone in said Representative District having received the largest number of votes, was declared elected, and to him was a certificate of election issued, also a duplicate certificate sent to the Secretary of the Commonwealth as the law requires.

In Witness whereof, We the Town Clerks of Blackstone, Hopedale, Mendon and Northbridge, have hereunto set our names this 17th day of November, A. D. 1944.

Attest:

WILLIAM T. FITZGERALD, Town Clerk of Blackstone.
CLARENCE E. ARNOLD, Town Clerk of Hopedale,
ALBERT S. COLEMAN, Town Clerk of Mendon.
RUTH C. KEELER, Town Clerk of Northbridge.

Attest: CLARENCE E. ARNOLD,
Town Clerk.

THE COMMONWEALTH OF MASSACHUSETTS.

Boston, November 30, 1944.

To City and Town Clerks and Election Commissioners:

WHEREAS,—petitions have been filed with the State Secretary, in the interest of Francis E. Kelly, of Boston, Democratic candidate for the office of Attorney General, and Clarence A. Barnes, of Mansfield, Republican candidate for the office of Attorney General, for state-wide recounts of ballots cast at the election held November 7, 1944, for the office of Attorney General, under the provisions of General Laws, chapter 54, section 135, as amended; and

WHEREAS,—after the official tabulation of votes by the Governor and Council it appears that the difference in the number of votes cast for the two leading candidates for said office of Attorney General is less than one per cent of the total number of votes cast for such office;

THEREFORE, under the provisions of said section 135, as amended, it becomes my duty to, and I do hereby order the clerk of each city and town of the Commonwealth to transmit forthwith, and said clerk shall so transmit, the envelopes containing the ballots, sealed, to the registrars of the city or town who shall, without unnecessary delay, open the envelopes, recount the ballots cast for said office and determine the questions raised.

FREDERICK W. COOK,
Secretary of the Commonwealth.

Pursuant to the order from the Secretary of fhe Commonwealth dated November 30, 1944 and after due notice the Board of Registrars met at the Town Hall on Thursday, December 7, 1944 at one o'clock in the afternoon and recounted the ballots cast for the office of Attorney General with the following results:

| | |
|---|---|
| Clarence A. Barnes, of Mansfield, Republican | 1146 |
| Francis E. Kelly, of Boston, Democratic | 474 |
| Fred E. Oelcher, of Peabody, Socialist Labor Party | 1 |
| Howard B. Rand, of Haverhill, Prohibition | 1 |
| Blanks | 67 |

An official notice of the count was sent to the Secretary of the Commonwealth.

Attest: CLARENCE E. ARNOLD,
Town Clerk.

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Hopedale, December 19, 1944.

Selectmen William Ferguson and Charles V. Pepper, Constable Thomas F. Malloy and Town Clerk Clarence E. Arnold met this day at the Draper Corporation office at 2.00 o'clock in the afternoon and Selectman Ferguson drew from the Juror Box the name of Ray Holland, Clerk, of 50 Hopedale Street to serve as Traverse Juror at our Superior Court to be holden at Worcester for the transaction of Criminal Business on Monday the fifteenth day of January next at 10.00 o'clock in the forenoon.

Attest: CLARENCE E. ARNOLD,
Town Clerk.

## LIST OF JURORS JULY 1, 1944.

| Name. | Occupation. | Residence. |
|---|---|---|
| William J. Ackerley | Bus Driver | 206 Dutcher St. |
| Alfred H. Allen | Clerk | 194 So. Main St. |
| Albert H. Andrew | Machinist | 119 Dutcher St. |
| Charles Arrand | Clerk | 117 Dutcher St. |
| Robert E. Austin | Electrician | 4 Dennett St. |
| Arthur M. Barrett | Shuttle Worker | 8 Cemetery St. |
| Roland M. Beal | Shoe Worker | 29 Mellen St. |
| John A. Bell | Salesman | 83 Mendon St. |
| Henry S. Bilodeau | Machinist | 99 Mendon St. |
| Americo Calarese | Clerk | 111 Mendon St. |
| Angelo Cardasso | Shuttle Worker | 15 Dutcher St. |
| Clarence E. Chilson | Radio Mechanic | 54 Freedom St. |
| Edwin F. Clarridge | Mason | 39 Daniels St. |
| Eugene L. Coffin | Electrician | 112 Jones Rd. |
| Benjamin J. Davenport | Mechanic | 15 Park St. |
| Gerald M. Dee | Shuttle Worker | 6 Elm St. |
| Charles V. Dillon | Test Man | 2 Dennett St. |
| Edgar H. Ethier | Merchant | 130 Mendon St. |
| Charles S. Gallagher | Watchman | 5 Union St. |
| Clayton W. Gaskill | Wood Worker | 215 Dutcher St. |
| Charles I. George | Shuttle Worker | 5 Plain St. |
| Willard B. Gould | Machine Operator | 9 Inman St. |
| Elmer I. Goddard | Manager | 170 Hopedale St. |
| Herbert C. Gould | Janitor | 35 Dutcher St. |
| John E. Griggs | Fireman | 54 Daniels St. |
| Ray Holland | Clerk | 50 Hopedale St. |
| Richard F. Hyland | Core Maker | 31 Mellen St. |
| Arthur C. Johnson | Shuttle Worker | 39 Hopedale St. |
| Squire Kay | Machinist | 30 Freedom St. |
| John Kearsley | Clerk | 141 Green St. |
| David Kalpakgian | Barber | 250 Dutcher St. |
| Winfield S. Lapworth | Retired | 10 Highland St. |
| Edwin F. Lilley | Salesman | 134 Dutcher St. |
| Robert McQueen | Clerk | 21 Peace St. |

| | | | |
|---|---|---|---|
| Andrew J. Morse | Trucker | | Hartford Ave. |
| Edward J. Paradiso | Barber | 8 | Prospect St. |
| Harvey J. Redden | Shuttle Worker | 118 | Jones Road |
| A. C. Rhodes | Mech. Engineer | 16 | Prospect St. |
| Frank E. Rollins | Machinist | 316 | So. Main St. |
| Otis W. Rose | Auto Mechanic | 210 | Dutcher St. |
| Francis W. Sanderson | Clerk | 41 | Dutcher St. |
| Clarence J. Sunderland | Caretaker | | Williams St. |
| Stuart M. Weatherhead | Accountant | 110 | Dutcher St. |
| Vincent W. White | Painter | 90 | Freedom St. |
| Roy C. Williams | Machinist | 112 | Freedom St. |

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## DOG LICENSES ISSUED.

170 Male. 23 Female. 95 Spayed. Amount sent to County Treasurer, $609.20 of which amount $542.38 was returned to the town.

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## SPORTING LICENSES ISSUED.

| | |
|---|---|
| Resident Fishing | 170 |
| Resident Hunting | 77 |
| Resident Sporting | 109 |
| Resident Sporting Free of Charge | 17 |
| Resident Women and Minor Fishing | 39 |
| Resident Military or Naval Sporting—Free | 9 |
| Resident Trapping | 2 |

## VITAL STATISTICS.

Parents and others are requested to carefully examine the following lists and if any errors or omissions are discovered report them at once to the town clerk, that the record may be corrected, as it is of importance that the record of Vital Statistics should be complete. Herewith are extracts from the General Laws of Massachusetts, Chapter 46.

Section 3. Every physician, or hospital medical officer registered under Section nine of Chapter one hundred and twelve, in this chapter called officer, shall keep a record of the birth of every child in cases of which he was in charge, showing date and place of birth, the name, if any, of the child, its sex and color, the name, age, birthplace, occupation and residence (including the street number, if any) of each parent, the maiden name of the mother and the name of the physician or officer, if any, personally attending the birth. If the child is illegitimate, the name of and other facts relating to the father shall not be set forth except upon written request of both the father and mother. Said physician or officer shall, within fifteen days after such birth, mail or deliver to the clerk or register of the town where such birth occurred, a report stating the facts herein above required to be shown on said record and also the said written request, if any; provided, that if said report is not so made within forty-eight hours after such birth, said physician or officer shall, within said forty-eight hours, mail or deliver to said clerk, or registrar a notice stating the date and place of the birth, the street number, if any, the ward number, if in a city, and the family name. Upon presentation to him of a certificate of the town clerk stating that any such birth has been duly reported, the town treasurer shall pay to such physician or officer a fee of twenty-five cents for each birth so reported. Any physician or any such officer violating any provision of this section shall forfeit not more than twenty-five dollars.

Section 4. A member or servant of a family in which a child is born, having knowledge of the facts required for record relative to such births, shall furnish the same upon request of the clerk of the town where such child was born or its parents reside, or of any person authorized by him. Such member or servant refusing to furnish such facts shall be punished by fine not exceeding ten dollars.

Section 6. Parents, within forty days after the birth of a child, and every householder, within forty days after a birth in his house, shall cause notice thereof to be given to the clerk of the town where such child is born. Every householder in whose house a death occurs and the oldest next of kin of a deceased person in the town where the death occurs shall, within five days thereafter, cause notice thereof to be given to the board of health.

Blanks can be obtained on application to the town clerk.

CLARENCE E. ARNOLD,
Town Clerk.

# BIRTHS REGISTERED IN 1944.

| DATE 1944 | | NAME | PARENTS |
|---|---|---|---|
| Jan. | 1 | Thomas Leo Evers | Kenneth R. and Agnes E. (Fougere) |
| Jan | 2 | Ruth Bernette Piper | Samuel W. and Thelma (Rines) |
| Jan. | 5 | David Gilbert Calarese | Americo and Eva (LaChapelle) |
| Jan. | 5 | Alan Roberts | Paul and Virginia (Burgess) |
| Jan. | 11 | Sharon Lee Munyon | James M. and Mary V. (Pendergast) |
| Jan. | 11 | Christopher James Snodgrass | Frederick C. and Ruth B. (Heffernan) |
| Jan. | 11 | Janice Maria Oliveri | Alfred J. and Lena A. (Mazzini) |
| Jan. | 22 | Robert Swift Metcalf | Fred A. and Regina M. (Swift) |
| Feb. | 2 | Eleanor Ardella Gaskill | Lewis E. and Marion A. (Mason) |
| Feb. | 3 | John Charles Lemon | Charles W. and Dorothy E. (Whiting) |
| Feb. | 11 | Galen Frederick Hall | Arthur B. and Ethel L. (Pleau) |
| Mar. | 19 | Sandra Ames McCrum | Lloyd and Dorothy (Johnson) |
| Mar. | 20 | Judith Marie Donlan | Vern and Mary (Donelly) |
| Mar. | 24 | Paul Harry Kimball | Harry W. and Marjorie E. (O'Neil) |
| Mar. | 26 | Robert Allan Turner | Robert D. and Leslie F. (Richardson) |
| Mar. | 27 | Joyce Charlene Watson | Arthur F. and Blanche H. (Piorier) |
| Mar. | 31 | Susan Phyllis Repass | James E. and Elizabeth P. (Cadman) |
| Apr. | 4 | Theodore Lyman Hilliard | Theodore L. and Donalda C. (Plouffe) |
| Apr. | 8 | Royal Barry French | Alfred Jr., and Grace (Mintoft) |
| Apr. | 15 | Paul Frederick Butcher | John E. and Grace V. (Groves) |
| May | 12 | Arthur Nelson Snow | Parker P. and Emma E. (Barrett) |
| May | 17 | James Bernard Guglielmi | Egidio F. and Josephine R. (Gattozzi) |
| June | 9 | Nancy Spence Faison | Beverley A. and Frances M. (Lewis) |
| June | 9 | Patricia Ann Ploof | Martin J. and Mildred D. (Miller) |
| June | 23 | Dawn Louise Lindahl | Carl O. and Esther M. (Bemis) |
| July | 29 | John Leo Ruhan | John H. and Beatrice (Paille) |
| Aug. | 17 | Paul Stuart Robertson | John D. and Barbara (Mawhinney) |
| Aug. | 17 | James Michael Tenanty | Richard M. and Doris G. (Kirby) |
| Aug. | 30 | Robert Joseph Scalzi | Palmerino A. and Eva L. (Pagnini) |
| Sept. | 6 | Charles Francis Gaffney | Charles R. and Margaret (Plouffe) |
| Sept. | 8 | Edward Paul Dugan | Francis F. and Catherine E. (Rumse) |
| Sept. | 9 | Mary Ann Brown | Joseph F. and Rose (Leoncini) |
| Sept. | 15 | Donald Tower Kirby | Donald T. and Avis R. (Smith) |
| Sept. | 26 | Diane Marie McDonough | Stephen J. and Alyce R. (Brown) |
| Nov. | 10 | Deborah Lane Taylor | Norman W. and Dorothy E. (Weaver) |
| Nov. | 17 | Donna Marie Urquhart | Lloyd G. and Valerie (Pluta) |
| Nov. | 29 | Richard Lawrence Francis | William J. Jr., and Edythe (Look) |
| Dec. | 12 | Ernest Henry Dufresne | Henry E. and Eileen M. (Murray) |
| Dec. | 19 | Louise Mary Mazzarelli | Louis and Mary (Abbate) |

# MARRIAGES REGISTERED IN 1944.

| DATE 1944 | | NAMES | RESIDENCE | AGE | MARRIAGE | BY WHOM AND WHERE MARRIED |
|---|---|---|---|---|---|---|
| Jan. | 1 | Amalio M. Pantano | Milford | 39 | 1st | Rev. JB H. Tegarden |
| | | Dorothy A. Coleman | Milford | 22 | 1st | Hopedale |
| Jan. | 15 | Robert D. Turner | Hopedale | 20 | 1st | Rev. JB H. Tegarden |
| | | Leslie F. Richardson | Mendon | 18 | 1st | Hopedale |
| Jan. | 29 | Harold G. Johnson | No. Grafton | 21 | 1st | Rev. J. Lincoln Thomas |
| | | Ruth A. Moorehouse | Hopedale | 21 | 1st | Hopedale |
| Feb. | 5 | John J. Eldridge | Milford | 28 | 1st | Rev. John P. Donahue |
| | | Eileen F. McGowan | Hopedale | 26 | 1st | Hopedale |
| Feb. | 5 | Edward C. Welch | Hopedale | 25 | 1st | Rev. Daniel A. McCabe |
| | | Patricia A. Chase | Lowell | 20 | 1st | Lowell |
| Feb. | 25 | Willard A. Goodwin | Hopedale | 20 | 1st | Rev. JB H. Tegarden |
| | | Natalie Washburn | Hopedale | 20 | 1st | Hopedale |
| Mar. | 21 | John L. Howard | Hopedale | 32 | 1st | Rev. E. Mastroianni |
| | | Margaret Pandiscio | Fitchburg | 31 | 1st | Fitchburg |
| Apr. | 15 | Eugene P. Costanza | Milford | 24 | 1st | Rev. John P. Donahue |
| | | Mary F. Pagani | Hopedale | 19 | 1st | Hopedale |
| Apr. | 15 | Henry O. Holland | Hopedale | 30 | 1st | Rev. JB H. Tegarden |
| | | Margaret E. Scott | Hopedale | 29 | 1st | Hopedale |
| Apr. | 15 | Merlin H. Jencks, Jr. | Hopedale | 22 | 1st | Rev. R. Dalla Porta |
| | | Lucinda L. Givani | Milford | 21 | 1st | Milford |
| Apr. | 22 | Leonardo Castagnaro | Hopedale | 20 | 1st | Rev. Victor DeMichei |
| | | Jennie J. Tocci | Milford | 19 | 1st | Milford |
| Apr. | 22 | Alfred A. Tomassini | Hopedale | 25 | 1st | Rev. R. Dalla Porta |
| | | Josephine M. Parente | Milford | 23 | 1st | Milford |
| May | 12 | John P. Bison | Holliston | 26 | 1st | Rev. Daniel J. O'Keefe |
| | | Viola M. Adams | Hopedale | 33 | 1st | Holliston |
| May | 30 | John A. Lawson | Mendon | 26 | 1st | Rev. J. Lincoln Thomas |
| | | Pearl E. Proctor | Hopedale | 27 | 1st | Hopedale |
| June | 3 | Charles H. O'Brien | Milford | 28 | 1st | Rev. James A. Nally |
| | | Beth E. Tiffany | Hopedale | 29 | 1st | Milford |
| June | 11 | Stanley W. Squiers | Newton Hghlds. | 21 | 1st | Rev. Ben Roberts |
| | | Alida L. Blood | Hopedale | 19 | 1st | Newton |
| June | 24 | Henry M. Martin | Hopedale | 39 | 1st | Rev. Wm. H. Kelley |
| | | Rita M. MacNeil | Natick | 28 | 1st | Natick |
| July | 2 | Thorald J. Wells | Hopedale | 23 | 1st | Rev. John H. Hatt |
| | | Georgia E. Hall | Millis | 25 | 1st | Millis |
| Aug. | 16 | Donald P. MacLean | Hopedale | 27 | 1st | Rev. H. E. Pomeroy |
| | | Annie A. Bowie | Jamaica Plain, Boston | 26 | 1st | Jamaica Plain, Boston |
| Aug. | 19 | Wilfred J. Rousseau | Woonsocket, R.I. | 20 | 1st | Rev. John P. Donahue |
| | | Yveette Desrosiers | Mendon | 20 | 1st | Hopedale |
| Sept. | 4 | Normand G. Boucher | Woonsocket, R.I. | 17 | 1st | Rev. John P. Donahue |
| | | Theresa D. Lussier | Hopedale | 20 | 1st | Hopedale |
| Sept. | 4 | Harry R. Lyons, Jr. | Franklin | 21 | 1st | Rev. John P. Donahue |
| | | Greta M. Chapdelaine | Hopedale | 22 | 1st | Hopedale |
| Sept. | 23 | George A. Falcone | Hopedale | 28 | 2nd | Rev. J. Lincoln Thomas |
| | | Serina B. Vitali | Milford | 26 | 1st | Hopedale |
| Oct. | 1 | Ernest H. Grady | Hopedale | 44 | 1st | Rev. Daniel J. O'Keefe |
| | | Theresa Marcaletti | Holliston | 48 | 1st | Holliston |
| Oct. | 14 | Eugene E. Lussier | Hopedale | 22 | 1st | Rev. Victor DeMichei |
| | | Norma M. Guido | Milford | 22 | 1st | Milford |
| Nov. | 11 | Edward F. Ward | Blackstone | 42 | 1st | Rev. John P. Donahue |
| | | Margaret F. Dillon | Hopedale | 48 | 1st | Hopedale |
| Dec. | 12 | Benjamin Dawe | Hopedale | 72 | 3rd | Rev. Ernest H. Forster |
| | | Euphemia D. McQueen | Hopedale | 59 | 2nd | Hopedale |
| Dec. | 16 | John J. Michalik | Uxbridge | 26 | 1st | Rev. Francis H. Kelly |
| | | Helen E. Beal | Hopedale | 25 | 1st | Uxbridge |

# DEATHS REGISTERED IN 1944.

| DATE 1944 | | NAME OF DECEASED | AGE Y | M | D | CAUSE OF DEATH | PLACE OF BIRTH |
|---|---|---|---|---|---|---|---|
| Jan. | 4 | Harriet O. McConnell | 62 | 5 | 14 | Chronic Myocarditis | Milford |
| Jan. | 19 | Jeremiah B. Driscoll | 64 | .. | .. | Carcinoma of Rectosigmoid | Northbridge |
| Jan. | 20 | Charles H. Dillon, Jr. | 6 | 5 | 22 | Accidental Drowning | Milford |
| Jan. | 24 | Mabel F. Kinsley | 48 | .. | 19 | Uremia | Holliston |
| Mar. | 2 | Hormisdas S. Lapierre | 80 | .. | .. | Coronory Occlusion | Canada |
| Mar. | 6 | Jennie L. Clough | 80 | 9 | 6 | Broncho Pneumonia | Lisbon, N. H. |
| Mar. | 10 | Frances A. Whitney | 79 | .. | .. | Broncho Pneumonia | Milford |
| Mar. | 27 | John T. Riley | 58 | .. | .. | Hemolytic Icterus | Fall River |
| Apr. | 8 | Royal B. French | ... | .. | ½ | Atelectasis | Milford |
| Apr. | 24 | Herbert E. Brown | 79 | 6 | 10 | Chronic Myocarditis | Mendon |
| Apr. | 24 | Violet C. Viens | 15 | .. | .. | Pyonephrosis | Woonsocket, R. I. |
| May | 13 | Mary K. Nordquist | 91 | .. | 1 | Broncho Pneumonia | Sweden |
| May | 19 | Alfred J. Hannigan | 38 | 3 | .. | Strangulation | Milford |
| May | 23 | Annie J. Ball | 65 | 11 | 6 | Maliquancy | England |
| June | 4 | B. H. Bristow Draper | 59 | 3 | 7 | Cardio Renal Disease | New York City |
| June | 5 | Charles I. Miller | 71 | .. | 25 | Coronary Occlusion | Pawtucket, R. I. |
| June | 11 | Charles M. Fairbank | 74 | 2 | 22 | Pyelonephritis | Sutton |
| June | 19 | Tobey Canal | 60 | .. | .. | Gastro-intestinal Cancer | Austria |
| June | 23 | Clara F. Marso | 87 | 1 | 25 | Chronic Myocarditis | Milford |
| July | 10 | James H. Fahey | 40 | 9 | .. | Hemorrhage of Brain | Milford |
| July | 30 | Herbert B. Clark | 76 | 8 | 5 | Coronary Thrombosis | New Haven, Ct. |
| Aug. | 4 | Helen S. Rockwell | 94 | 6 | 26 | Hypostatic Pneumonia | Cooperstown, N. Y. |
| Aug. | 22 | Stella E. Whiting | 61 | 8 | 25 | Carcinoma of Liver | E. Berkshire, Vt. |
| Sept. | 12 | Walter E. Clough | 65 | 3 | 14 | Arteriosclerosis | Littleton, N. H. |
| Oct. | 3 | Edwin F. Clarridge | 63 | 10 | 25 | Pulmonary Embolism | Woburn |
| Oct. | 27 | Stella M. Fuller | 67 | 9 | 11 | Coronary Thrombosis | Portland, Me. |
| Oct. | 30 | Annie D. Adams | 59 | 5 | 6 | Brain Tumor | N. Brookfield |
| Nov. | 10 | William M. Cole | 69 | 4 | 8 | Gastric Ulcer | High Seas |
| Nov. | 20 | Arthur Armstrong | 85 | 8 | 7 | Broncho Pneumonia | Boston |
| Nov. | 28 | Mary E. Malloy | 70 | 6 | 8 | Chronic Myocarditis | Ireland |
| Dec. | 4 | Clifton Tracy | 46 | 7 | 18 | Atelectasis of the Lungs | Hopkinton |
| Dec. | 5 | Frederic E. Douglas | 73 | 7 | 3 | Coronary Thrombosis | Upton, Me. |
| Dec. | 7 | Damase M. Cyr | 82 | .. | .. | Carcinoma of Liver | Van Buren, Me. |
| Dec. | 12 | John J. Walsh | 66 | 1 | .. | Arteriosclerosis | Ireland |
| Dec. | 14 | Lewis G. Bronson | 59 | 1 | 15 | Coronary Thrombosis | Derby, Conn. |
| Dec. | 15 | Bertha J. Bishop | 63 | 4 | 7 | Neoplasm of Liver | N. B. Canada |
| Dec. | 22 | Esther B. Caprini | 58 | .. | .. | Cerebral Hemorrhage | Italv |
| Dec. | 30 | Cecelia M. Irving | 66 | 3 | 10 | Acute Dilatation of Heart | Milford |

# TREASURER'S REPORT, 1944.

ALFRED A. LOVEJOY, JR., TREASURER, in account with
THE TOWN OF HOPEDALE.

## RECEIPTS CLASSIFIED.

| | | |
|---|---|---|
| Collector of Taxes: | | |
| Motor Vehicle Excise, 1943 ..... | $19 97 | |
| Real and Personal, 1944 ..... | 71,182 98 | |
| Poll Tax, 1944 ..... | 1,713 10 | |
| Motor Vehicle Excise, 1944 ..... | 4,304 23 | |
| Sewer Assessment, 1944 ..... | 370 00 | |
| | $77,570 31 | $77,590 28 |
| Commonwealth of Massachusetts. | | |
| Taxes: | | |
| Income Tax ..... | 22,761 00 | |
| Corporation Tax ..... | 90,748 21 | |
| Meal Tax ..... | 337 28 | |
| | $113,846 49 | $113,846 49 |
| Miscellaneous: | | |
| Aid Dependent Children ..... | 849 41 | |
| Aid Dependent Children (Fed. Grant) ..... | 733 97 | |
| Aid Dependent Children (Fed. Grant Adm.) ..... | 20 34 | |
| Old Age Assistance ..... | 4,872 27 | |
| Old Age Assistance (Fed. Grant) | 6,082 18 | |
| Old Age Assistance (Fed. Grant Adm.) ..... | 202 70 | |

| | | |
|---|---|---|
| Public Welfare (Temporary Aid and Transp.) | 835 20 | |
| Distribution Highway Fund, Chap. 569 | 7,494 34 | |
| War Allowance | 150 00 | |
| Vocational Training | 340 98 | |
| | $21,581 39 | $21,581 39 |
| **Borrowed Money:** | | |
| First National Bank of Boston | $75,000 00 | $75,000 00 |
| **Highway Department:** | | |
| Sundries | 85 55 | 85 55 |
| **Incidental Department:** | | |
| Dog licenses | 587 40 | |
| Pedlars' licenses (Local-State) | 32 00 | |
| Old Age Assistance (from Towns and Cities) | 484 16 | |
| Sealer of Weights and Measures | 55 92 | |
| Town Hall Rents | 1,975 66 | |
| Interest (Milford Savings Bank) | 74 78 | |
| Withholding tax deductions | 7,731 16 | |
| Dog Officer | 3 00 | |
| | $10,944 08 | $10,944 08 |
| **Public Welfare Department:** | | |
| Trust funds interest | 218 52 | 218 52 |

| | | |
|---|---|---|
| **Cemeteries:** | | |
| Trust funds interest (Town Cemetery) | 5 88 | |
| Trust funds interest (Hopedale Village) | 125 54 | |
| | $131 42 | $131 42 |
| **Board of Health:** | | |
| Worcester County Infantile Paralysis Fund | 261 50 | 261 50 |
| **School Department:** | | |
| Sundries | 64 29 | 64 29 |
| **Library Department:** | | |
| Dog tax refund, 1943 | 524 39 | |
| Fines, etc. | 203 12 | |
| Interest (Milford Savings Bank) | 10 60 | |
| Trust Fund Interest | 2,494 75 | |
| Refund from Encyclopedia Britannica | 71 | |
| Insurance refunds | 7 63 | |
| | $3,241 20 | $3,241 20 |
| **Park Department:** | | |
| Trust funds interest | 57 84 | 57 84 |
| Total receipts | | $303,022 56 |
| Balance on hand as of January 1, 1944 | | 94,883 93 |
| | | $397,906 49 |

| | | |
|---|---|---|
| By Accounts Paid: | | |
| School Department: | | |
| Regular | $60,999 21 | |
| Vocational | 784 79 | |
| | | $61,784 00 |
| Library Department | 6,197 86 | 6,197 86 |
| Highway Department: | | |
| Regular | 21,304 94 | |
| Side Walks | 4,311 80 | |
| Street Lights | 4,803 19 | |
| Street Sweeper | 4,000 00 | |
| | | $34,419 93 |
| Fire Department: | | |
| Regular | 12,224 79 | |
| New Hose | 600 00 | |
| Brush Fires | 268 08 | |
| Aerial Ladder | 15,998 50 | |
| Hydrants | 4,400 00 | |
| | | $33,491 37 |
| Park Department | 4,897 89 | 4,897 89 |
| Incidental Department: | | |
| Sundries | 5,338 80 | |
| Town Hall | 2,748 87 | |
| Police | 10,636 65 | |
| Board of Health | 546 55 | |
| Insurance | 2,900 50 | |
| Memorial Day | 140 00 | |
| Cemetery (Town) | 105 88 | |
| Cemetery (Hopedale Village) | 125 54 | |
| Bond (Chief of Police) | 10 00 | |
| War Allotments | 602 25 | |
| Public Welfare | 5,097 45 | |

| | | |
|---|---|---|
| Gen. Draper High School Bonds (Matured) | 6,000 00 | |
| Gen. Draper High School Bonds (Interest) | 900 00 | |
| Borrowed Money | 75,000 00 | |
| Interest on borrowed money | 238 31 | |
| Certification of notes | 4 00 | |
| Aid Dependent Children | 2,836 90 | |
| Aid Dependent Children (Adm.) | 28 38 | |
| Old Age Assistance | 14,284 78 | |
| Old Age Assistance (Adm.) | 182 55 | |
| Defense | 73 96 | |
| Ration Board | 61 89 | |
| Withholding tax | 7,731 16 | |
| Printing and Binding Town Reports | 313 25 | |
| Honor Roll | 689 38 | |
| Excise Tax Refunds | 13 00 | |
| Tailings Account | 10 00 | |
| | | $136,620 05 |
| Taxes: | | |
| County Tax | 11,425 06 | |
| Tuberculosis Hospital Assess. | 4,246 75 | |
| Dog Tax | 609 20 | |
| | $16,281 01 | |
| State Tax | 13,310 00 | |
| State Parks and Reservations | 193 72 | |
| | $13,503 72 | $29,784 73 |
| | | $307,195 83 |
| Cash balance as of Dec. 31, 1944 | | 90,710 66 |
| | | $397,906 49 |

# SUMMARY OF APPROPRIATIONS, TRANSFERS, CASH RECEIPTS AND BALANCES FOR YEAR ENDING DECEMBER 31, 1944.

| Department | Sundry Receipts of Depts. | Appropriations and Transfers. | Expended. | Unexpended. | Overdrawn. |
|---|---|---|---|---|---|
| School | | | | | |
| General Account and Equipment | $ 64 29 | $61,000 00 | $60,999 21 | $ 79 | $ |
| Vocational | 340 98 | 800 00 | 784 79 | 15 11 | |
| Library | | | | | |
| General Account and Equipment | 3,241 20 | 6,559 60 | 6,197 86 | 361 74 | |
| Fire | | | | | |
| General Account and Equipment | | 11,000 00 | 12,224 79 | | 1,224 79 |
| New Hose | | 600 00 | 600 00 | | |
| Brush Fires | | 300 00 | 268 08 | 31 92 | |
| Aerial Ladder | | 16,000 00 | 15,998 50 | 1 50 | |
| Hydrants | | 4,400 00 | 4,400 00 | | |
| Highway | | | | | |
| General Account and Equipment | 7,579 89 | 22,000 00 | 21,304 94 | 695 06 | |
| Sidewalks | | 10,000 00 | 4,311 80 | 5,688 20 | |
| Street Lights | | 5,200 00 | 4,803 19 | 396 81 | |
| Street Sweeper | | 4,000 00 | 4,000 00 | | |
| Park | | | | | |
| General Account and Equipment | 57 84 | 5,057 84 | 4,897 89 | 159 95 | |
| Incidental | | | | | |
| General | 753 10 | 6,000 00 | 5,338 80 | | |
| Bond (Chief of Police) | | | 10 00 | | |
| Certification of Note | | | 4 00 | | |
| Ration Board | | | 61 89 | | |
| Print. & Bind. Town Reports | | | 313 25 | | |
| | | | 5,727 94 | 272 06 | |
| Town Hall | 1,975 66 | 2,750 00 | 2,748 87 | 1 13 | |
| Police | | 11,500 00 | 10,636 65 | 863 35 | |
| Board of Health | 261 50 | 1,500 00 | 546 55 | 953 45 | |
| Insurance | | 3,500 00 | 2,900 50 | 599 50 | |
| Memorial Day | | 140 00 | 140 00 | | |
| Cemetery (Town) | 5 88 | 105 88 | 105 88 | | |
| Cemetery (Hopedale Village) | 125 54 | 125 54 | 125 54 | | |
| War Allotments | 150 00 | 2,000 00 | 602 25 | 1,397 75 | |
| Public Welfare | 1,053 72 | 7,718 52 | 5,097 45 | 2,621 07 | |
| Old Age Assistance | 11,438 61 | 15,582 18 | 14,284 78 | 1,297 40 | |
| Old Age Assistance (Admin.) | 202 70 | 241 13 | 182 55 | 58 58 | |
| Aid Dependent Children | 1,583 38 | 3,733 97 | 2,836 90 | 897 07 | |
| Aid Depend. Children (Admin.) | 20 34 | 70 34 | 28 38 | 41 96 | |
| High School Bonds (Matured) | | 6,000 00 | 6,000 00 | | |
| High School Bonds (Interest) | | 900 00 | 900 00 | | |
| Borrowed Money | 75,000 00 | 75,000 00 | 75,000 00 | | |
| Interest on Borrowed Money | | 300 00 | 238 31 | 61 69 | |
| Collector of Taxes | 77,590 28 | | | | |
| Excise Tax Refunds | | 13 00 | 13 00 | | |
| Withholding Tax | 7,731 16 | 7,731 16 | 7,731 16 | | |
| Defense | | 150 00 | 73 96 | 76 04 | |
| Honor Roll | | 750 00 | 689 38 | 60 62 | |
| Commonwealth of Massachusetts | 113,846 49 | 13,503 72 | 13,503 72 | | |
| County Tax | | 11,425 06 | 11,425 06 | | |
| Tuberculosis Hospital | | 4,246 75 | 4,246 75 | | |
| Dog Tax | | 609 20 | 609 20 | | |
| Tailings Account | | 10 00 | 10 00 | | |
| Totals, | $303,022 56 | $322,523 89 | $307,195 83 | $16,552 74 | $1,224 79 |

| | | |
|---|---|---|
| Balance on hand January 1, 1944 | $94,883 93 | |
| Total Receipts year 1944 ..... | 303,022 56 | |
| | | $397,906 49 |
| Total Cash Disbursements ..... | | 307,195 83 |
| Total Cash on hand Dec. 31, 1944 | | $90,710 66 |

# REPORT OF TRUST FUNDS

## TOWN OF HOPEDALE.

## FOR THE YEAR ENDING DECEMBER 31, 1944.

---

### Library Department.

| | | |
|---|---|---|
| By balance from last account ..... | | $68,329 68 |
| Profit from Sale of Securities .... | | 67 50 |
| To 9600 Chi., Milw., St. Paul and Pacific Adj. Mort. Gold Bonds, 2000 ..... ( M-162009-10-11-12-13-14-15-16 and 17, 1000 ea. D-6600 (500) C-22434 (100) | $6,960 00 | |
| 2400 Chi., Milw., St. Paul and Pacific 5% Mort. Gold Bonds, 1975 ..... (M-84811-12, C 34443-4-5-6) | 2,340 00 | |
| 9000 Gov't. Argentine Republic 4% Bonds 4/15/72 ..... M-32215-23 | 8,257 50 | |
| 10000 Southern Ry. 4's, 4/1/56 .... 58820-1-2, 18060, 19230, 50660, 35932, 20693, 24913, 39114 (1000 ea.) | 8,315 44 | |
| 14000 Dominion of Canada, 4's, Gold Bonds, Due 10/1/60 .... (M-38493/6, M-38503/12) (1000 ea.) | 12,286 67 | |
| 4000 B. & O. Ry. 5's, 3/1/2000 (M-19424, M-10496-7-8) | 4,098 53 | |
| Deposit Milford Savings Bank, Book No. 52167 ..... | 985 11 | |
| 3000 U. S. Treas. 2½% Bonds due 1969-64 (116406F-116407F-249674D) | 3,007 26 | |

| | | | |
|---|---|---|---|
| 36.41 | Lawyers' Mtge. Invest. Corp. 5's of Boston. 3/1/39 | 00 | |
| 4000 | Inter. Paper 6's, 3/1/55 .... (M-12616, 12912, 14759, 19787) (1000 ea.) | 4,068 50 | |
| 1000 | B. & M. R. R. 1st Mtge. Bonds, 4% Series RR, due 7/1/60. M 63669 ..... | 920 71 | |
| 2500 | B. & M. R. R. Income Mtge. Bonds. Series A. 4½%. Due 7/1/70 ..... (D 6297, M 41271-72) | 2,301 79 | |
| 5000 | Chi. Burlington & Quincy R. R. Ill. Div. 4% 1949 Bonds ..... | 4,834 45 | |
| 10000 | U. S. Treasury 2½% Bonds Due 1964-69 ..... | 10,021 22 | |
| | | $68,397 18 | $68,397 18 |

DETAIL OF LIBRARY TRUST FUND.

| | |
|---|---|
| Joseph B. Bancroft, Bancroft Fund .... | $1,115 16 |
| Estate of Joseph B. Bancroft, Bancroft Fund ..... | 1,115 16 |
| Lilla B. Bracken, Sarah M. Whipple Fund ..... | 1,115 16 |
| Estate of Lura B. Day, Bancroft-Day Fund ..... | 5,400 83 |
| Estate of Lura B. Day, Joseph B. and Sylvia W. Bancroft Fund ..... | 19,588 81 |
| Estate Frances E. Colburn, Frances E. Colburn Fund ..... | 9,888 31 |
| Estate Ruth Day Williams, Bancroft-Day Fund ..... | 20,173 75 |
| Anna M., Lilla B. and Lura B. Bancroft Fund ..... | 10,000 00 |
| | $68,397 18 |

## Public Welfare Department.

| | | |
|---|---|---|
| By balance from last account ..... | | $5,358 62 |
| To 1000 Govt. Argentine Republic 4's, 4/15/72 (M-32224) ..... | $917 50 | |
| 1000 Southern Ry. 4's, 4/1/56 ..... (No. 18059) | 802 00 | |
| 2000 Puget Sound Power & Light Co., 4¼'s, 12/1/72 ..... | 2,085 00 | |
| 1000 Dominion of Canada 4's Gold Bonds, due 10/1/60 ..... (M-33367) | 877 61 | |
| Deposit Milford Savings Bank, Book No. 37995 ..... | 676 51 | |
| | $5,358 62 | $5,358 62 |

## Detail of Public Welfare Department Trust Fund.

| | |
|---|---|
| Estate Jessie Preston Draper ..... | $5,358 62 |

## Park Department.

| | | |
|---|---|---|
| Balance from last account ..... | | $1,770 07 |
| To 1000 Dominion of Canada 4's Gold Bonds, due 10/1/60 ..... (M-38497) | $877 61 | |
| Deposit Milford Savings Bank, Book No. 52166 ..... | 892 46 | |
| | $1,770 07 | $1,770 07 |

## Detail of Park Department Trust Fund.

| | |
|---|---|
| William F., George A., and Eben S. Draper ..... | $1,770 07 |

## Hopedale Village Cemetery.

### Perpetual Care Fund.

| | | |
|---|---|---|
| By balance from last account | | $2,914 96 |
| To 1000 Southern Ry. 4's, 4/1/56 (No. 18,058) | $802 00 | |
| 1000 Puget Sound P. & L. Co., 4¼'s, 12/1/72 | 1,042 50 | |
| 1000 Govt. Argentine Republic 4's, 4/15/72 (M-32,225) | 917 50 | |
| Deposit Milford Savings Bank, Book No. 52168 | 152 96 | |
| | $2,914 96 | $2,914 96 |

### Detail of Cemetery Trust Fund.

| | |
|---|---|
| Burlingame Lot | 115 72 |
| Sarah M. Whipple | 115 72 |
| Sally Whipple | 115 72 |
| Margaret Humphrey | 289 26 |
| Joseph B. Bancroft | 578 63 |
| Frank J. and Grace M. Dutcher | 538 21 |
| S. B. Holbrook | 115 72 |
| L. H. Ballou | 231 40 |
| Mary Draper | 16 17 |
| A. T. Field, account Thwing Lot | 173 54 |
| P. W. Moody, account Lot 45 | 57 86 |
| W. G. Comstock | 57 86 |
| Mary J. Jacques | 115 72 |
| J. A. Edmands | 115 72 |
| George Scriven | 75 20 |
| George H. Cole | 115 72 |
| Frank H. French | 86 79 |
| | $2,914 96 |

## Town Cemetery.

### Perpetual Care Fund.

| | | |
|---|---|---|
| By balance from last account | | $294 41 |
| To deposit Milford Savings Bank, Book No. 52169 | $294 41 | |
| | $294 41 | $294 41 |

### Detail of Town Cemetery Fund.

| | |
|---|---|
| Estate of Emily Albee | $83 31 |
| Estate of Medora Whitney | 111 10 |
| Estate of Lewis C. Gorton | 100 00 |
| | $294 41 |

### Summary of All Funds.

| | |
|---|---|
| Library Department | $68,397 18 |
| Public Welfare Department | 5,358 62 |
| Park Department | 1,770 07 |
| Hopedale Village Cemetery | 2,914 96 |
| Town Cemetery | 294 41 |
| | $78,735 24 |

### Summary of All Investments.

| | | Cost |
|---|---|---|
| 16000 | Dominion of Canada, 4's Gold Bonds 1960 | $14,041 89 |
| 36.41 | Lawyers' Mtge. Invest. Corp. 5's of Boston, 1939 | 00 |
| 3000 | Puget Sound P. & L. Co., 4¼'s Bonds, 12/1/72 | 3,127 50 |

| | | |
|---|---|---|
| 13000 | U. S. Treas. 2½% Bonds, 1964-69 | 13,028 48 |
| 9600 | Chi. Milw. St. P. and Pacific Adj. 5% Bonds. 2000 | 6,960 00 |
| 2400 | Chi., Milw., St. P. and Pacific Mtge. 5% Bonds, 1975 | 2,340 00 |
| 11000 | Govt. Argentine Republic, 4's, 4/15/72 | 10,092 50 |
| 12000 | Southern Ry. 4% Bonds, 1956 | 9,919 44 |
| 4000 | B. & O. Railway 5% Bonds, 2000 | 4,098 53 |
| 4000 | Inter. Paper 6% Bonds, 1955 | 4,068 50 |
| | Milford Savings Bank | 3,001 45 |
| 1000 | B. & M. RR. 1st Mtge. 4% Bonds, Series RR, Due 7/1/60 | 920 71 |
| 2500 | B. & M. RR. Income Mtge. Bonds, Series A. 4½%. Due 7/1/70 | 2,301 79 |
| 5000 | Chi. Burlington & Quincy RR. Ill. Div. 4% Bonds. Due 1949 | 4,834 45 |
| | | $78,735 24 |

## Changes in Investments, 1944.

| | | |
|---|---|---|
| 3000 | So. Pacific Co. 3¾% Bonds due 7/1/46 called @ $101 | $3,030 00 |
| 3000 | U. S. Treas. 2½% Bonds due 1969-64 Purchased | 3,007 26 |
| | Deposited in Milford Savings Bank, Book No. 52167 | 22 74 |

INCOME FROM INVESTMENTS FOR YEAR ENDING

| | | |
|---|---|---|
| DECEMBER 31, 1944 ..... | | $2,902 53 |
| Paid Library Department ..... | $2,494 75 | |
| Public Welfare Department ..... | 218 52 | |
| Park Department ..... | 57 84 | |
| Hopedale Village Cemetery ..... | 125 54 | |
| Incidental Department a/c Town Cemetery ..... | 5 88 | |
| | $2,902 53 | $2,902 53 |

Respectfully submitted,

ALFRED A. LOVEJOY, JR.,

Treasurer.

# REPORT OF THE SELECTMEN

## FOR THE YEAR ENDING DECEMBER 31, 1944.

---

### INCIDENTAL ACCOUNT.

| | | | |
|---|---|---|---|
| By Appropriation | | | $6,000 00 |
| To Selectmen: | | | |
| Salaries | $400 00 | | |
| Expenses | 611 31 | | |
| | | $1,011 31 | |
| Treasurer: | | | |
| Salary | $500 00 | | |
| Expenses | 190 41 | | |
| | | $690 41 | |
| Town Clerk: | | | |
| Salary | $50 00 | | |
| Expenses | 78 31 | | |
| | | $128 31 | |
| Tax Collector: | | | |
| Salary | $500 00 | | |
| Bond $90 less credit of $60 | 30 00 | | |
| Expenses | 173 02 | | |
| | | $703 02 | |
| Assessors: | | | |
| Salaries | $250 00 | | |
| Expenses | 305 34 | | |
| | | $555 34 | |

| | | | |
|---|---|---|---|
| Elections and Registrations: | | | |
| Salaries | $110 00 | | |
| Expenses | 451 91 | | |
| | | $561 91 | |
| Inspection: | | | |
| Salaries | $135 00 | | |
| Expenses | 1 50 | | |
| | | $136 50 | |
| Law: | | | |
| Town Counsel | | $500 00 | |
| Auditor | | 50 00 | |
| Ration Board | | 61 89 | |
| Printing and Binding Town Reports | | 313 25 | |
| Chief of Police Bond | | 10 00 | |
| Certification of Notes | | 4 00 | |
| Sundries and Unclassified | | 1,002 00 | |
| Unexpended balance | | 272 06 | |
| | | $6,000 00 | $6,000 00 |

DEFENSE.

| | | |
|---|---|---|
| By Appropriation | | $150 00 |
| To Orders Drawn | $73 96 | |
| Unexpended balance | 76 04 | |
| | $150 00 | $150 00 |

POLICE.

| | | |
|---|---|---|
| By Appropriation | | $11,500 00 |
| To Salaries | $8,310 77 | |
| Expenses | 2,325 88 | |
| Unexpended balance | 863 35 | |
| | $11,500 00 | $11,500 00 |

## TOWN HALL.

| | | |
|---|---|---|
| By Appropriation | | $2,750 00 |
| To Janitor Services | $646 19 | |
| Lighting | 437 36 | |
| Water | 174 39 | |
| Heating | 450 00 | |
| Renovations | 973 60 | |
| Sundries | 67 33 | |
| Unexpended balance | 1 13 | |
| | $2,750 00 | $2,750 00 |

## INSURANCE.

| | | |
|---|---|---|
| By Appropriation | | $3,500 00 |
| To Orders Drawn | $2,900 50 | |
| Unexpended balance | 599 50 | |
| | $3,500 00 | $3,500 00 |

## MEMORIAL DAY.

| | | |
|---|---|---|
| By Appropriation | | $140 00 |
| To Post 267, A. L. | 100 00 | |
| Spanish War Veterans | 40 00 | |
| | $140 00 | $140 00 |

## CEMETERIES.

| | | |
|---|---|---|
| By Appropriation | | $100 00 |
| Trust Fund Interest | | 5 88 |
| Order Drawn | $105 88 | |
| | $105 88 | $105 88 |

## HOPEDALE VILLAGE CEMETERY.

| | | |
|---|---|---|
| Interest on Trust Fund | | $125 54 |
| To Order Drawn | $125 54 | |
| | $125 54 | $125 54 |

## HONOR ROLL.

| | | |
|---|---|---|
| By Appropriation | | $750 00 |
| To Orders Drawn | $689 38 | |
| Unexpended balance | 60 62 | |
| | $750 00 | $750 00 |

## WAR ALLOTMENTS.

| | | |
|---|---|---|
| By Appropriation | | $2,000 00 |
| To Orders Drawn | $602 25 | |
| Unexpended balance | 1,397 75 | |
| | $2,000 00 | $2,000 00 |

## GENERAL DRAPER HIGH SCHOOL BONDS AND INTEREST.

| | | |
|---|---|---|
| By Appropriation | | $6,900 00 |
| To Maturing Bonds | $6,000 00 | |
| Interest | 900 00 | |
| | $6,900 00 | $6,900 00 |

## INTEREST.

| | | |
|---|---|---|
| By Appropriation | | $300 00 |
| To Interest on Borrowed Money | $238 31 | |
| Unexpended balance | 61 69 | |
| | $300 00 | $300 00 |

## TAXES AND MISCELLANEOUS.

| | |
|---|---|
| State Tax | $13,310 00 |
| County Tax | 11,425 06 |
| Tuberculosis Hospital | 4,246 75 |
| State Parks and Reservations | 193 72 |
| Dog Tax | 609 20 |
| Excise Tax Refunds | 13 00 |
| Withholding Tax | 7,731 16 |
| Tailings Account | 10 00 |
| | $37,538 89 |

WILLIAM FERGUSON,
ASA A. WESTCOTT,
C. VICTOR PEPPER,
Board of Selectmen.

## REPORT OF THE BOARD OF HEALTH

FOR THE YEAR ENDING DECEMBER 31, 1944.

| | | |
|---|---|---|
| By Appopriation | | $1,500 00 |
| To Vital Statistics | $99 75 | |
| Care of Patients at Tuberculosis Hospital | 354 80 | |
| Transportation to Sanatorium | 32 00 | |
| Sundries | 60 00 | |
| Unexpended balance | 953 45 | |
| | $1,500 00 | $1,500 00 |

WILLIAM FERGUSON,
ASA A. WESTCOTT,
C. VICTOR PEPPER,
Board of Health

## REPORT OF FENCE VIEWERS

FOR THE YEAR ENDING DECEMBER 31, 1944.

No complaints.

WILLIAM FERGUSON,
ASA A. WESTCOTT,
C. VICTOR PEPPER,
Fence Viewers.

# REPORT OF
# THE BOARD OF PUBLIC WELFARE
## FOR THE YEAR ENDING DECEMBER 31, 1944.

| | | |
|---|---|---|
| By Appropriation | | $7,500 00 |
| Trust Fund Interest | | 218 52 |
| To Persons Aided in Hopedale: | | |
| Cash | $2,596 65 | |
| Rent | 243 17 | |
| Food | 15 00 | |
| Medical | 477 80 | |
| Hopedale settlement aided elsewhere: | | |
| Comm. of Mass. Div. of Child Guardianship | 366 00 | |
| Town of Milford | 1,398 83 | |
| Unexpended balance | 2,621 07 | |
| | $7,718 52 | $7,718 52 |

WILLIAM FERGUSON,
ASA A. WESTCOTT,
C. VICTOR PEPPER,
Board of Public Welfare.

# BOARD OF PUBLIC WELFARE

## AID TO DEPENDENT CHILDREN

## FOR THE YEAR ENDING DECEMBER 31, 1944.

| | | |
|---|---|---|
| By Appropriation | | $3,000 00 |
| Federal Grants received | | 733 97 |
| To Cash (General Appropriation) | $2,102 93 | |
| Cash (Federal Grants) | 733 97 | |
| Unexpended balance (General Appropriation) | 897 07 | |
| | $3,733 97 | $3,733 97 |

### ADMINISTRATION EXPENSE.

| | | |
|---|---|---|
| By Appropriation | | $50 00 |
| Federal Grants Received | | 20 34 |
| To Cash (Appropriation) | $8 04 | |
| Cash (Federal Grants) | 20 34 | |
| Unexpended balance (Appropriation) | 41 96 | |
| | $70 34 | $70 34 |

WILLIAM FERGUSON,
ASA A. WESTCOTT,
C. VICTOR PEPPER,
Board of Public Welfare
Aid to Dependent Children.

# BOARD OF PUBLIC WELFARE

## BUREAU OF OLD AGE ASSISTANCE.

## FOR THE YEAR ENDING DECEMBER 31, 1944.

| | | |
|---|---|---|
| By Appropriation | | $9,500 00 |
| Federal Grants received | | 6,082 18 |
| To Cash (aided in Hopedale): | | |
| From Appropriation | $7,591 96 | |
| From Federal Grants | 6,082 18 | |
| Cash (Hopedale Settlement aided elsewhere) | 610 64 | |
| Unexpended balance (Appropriation) | 1,297 40 | |
| | $15,582 18 | $15,582 18 |

### ADMINISTRATION EXPENSE.

| | | |
|---|---|---|
| Federal Grants received | | $202 70 |
| Unexpended from 1943 | | 38 43 |
| Expended | $182 55 | |
| Unexpended | 58 58 | |
| | $241 13 | $241 13 |

WILLIAM FERGUSON,
ASA A. WESTCOTT,
C. VICTOR PEPPER,
Board of Public Welfare,
Bureau of Old Age Assistance.

# APPRAISEMENT OF TOWN PROPERTY

DECEMBER 31, 1944.

| | |
|---|---|
| Town House | $90,000 00 |
| Town House lot | 1,000 00 |
| Town House, store fixtures | 100 00 |
| Town House, post office equipment | 1,200 00 |

## SCHOOLS.

| | |
|---|---|
| School House, Hopedale Street | $32,000 00 |
| School House lot, ½ acre | 600 00 |
| School House, Dutcher Street | 75,000 00 |
| School House lot, 1 acre | 1,200 00 |
| School House, Park Street | 60,000 00 |
| School House lot, Park Street | 1,000 00 |
| General Draper High School Building, Adin St. | 110,000 00 |
| General Draper High School lot, Adin St. | 2,000 00 |
| School Bus | 1,000 00 |

## LIBRARY.

| | |
|---|---|
| Bancroft Memorial Library (Building) | $70,000 00 |
| Public Library (Books and Fixtures) | 35,000 00 |
| Mrs. Susan Preston Draper Fountain | 10,000 00 |
| Library Lot | 2,000 00 |

## PARK.

| | |
|---|---|
| Band Stand, including Tools | $1,500 00 |
| Comfort Station | 750 00 |
| Bath House | 3,000 00 |
| Darling Hill Shelter | 100 00 |
| Fisherman's Island Shelter | 100 00 |
| Maroney Grove Shelter | 100 00 |
| Land, 262 acres | 20,500 00 |

## FIRE.

| | |
|---|---|
| Apparatus | $38,550 00 |
| Fire Station | 120,000 00 |
| Fire Station lot | 2,000 00 |

## POLICE.

| | |
|---|---|
| Buick Sedan | 2,000 00 |
| Oldsmobile Sedan | 600 00 |
| Equipment | 250 00 |

## TREE WARDEN.

| | |
|---|---|
| Spraying Outfit | $500 00 |
| Small Tools and Materials | 100 00 |

## HIGHWAY PROPERTY.

| | |
|---|---|
| Small Tools | $200 00 |
| Buildings and Land | 23,250 00 |
| Steam Roller | 750 00 |
| Tractor | 1,500 00 |
| Sidewalk Tractor and Plow | 500 00 |
| 5 Ton Auto Truck and Equipment | 5,000 00 |
| 3 Ton Auto Truck and Equipment | 2,000 00 |
| 3 Ton Auto Truck and Equipment | 200 00 |
| 1 Ton Int. Truck | 1,000 00 |
| Snow Removal Equipment | 1,500 00 |
| Grader and Road Drag | 500 00 |

WILLIAM FERGUSON,
ASA A. WESTCOTT,
C. VICTOR PEPPER,
Selectmen of Hopedale.

# ROAD COMMISSIONERS' REPORT

## FOR THE YEAR ENDED DECEMBER 31, 1944.

| | | |
|---|---|---|
| General Appropriation | | $22,000 00 |
| Expenditures: | | |
| Labor—General Supervision | $899 97 | |
| Repairs to Streets, Roads, etc. | 2,354 40 | |
| Cleaning and Sanding Streets | 3,559 63 | |
| Snow Removal | 991 95 | |
| Cleaning Yard | 71 74 | |
| Tree Belt | 297 09 | |
| Mowing Brush | 1,321 32 | |
| Leaves | 376 63 | |
| Signs and Signals | 35 56 | |
| Bridge Repairs | 8 52 | |
| Equipment Repairs | 149 37 | |
| Miscellaneous Jobbing | 22 74 | |
| | | $10,088 92 |
| Material, Supplies, Etc.: | | |
| Tarvia and Trap Rock | $2,412 65 | |
| Sand, Gravel and Salt | 1,085 97 | |
| Bridge Repairs | 72 44 | |
| New Spreader | 690 00 | |
| Snow Plow and Tractor Repairs | 377 90 | |
| Garage Supplies, Heat and Repairs | 450 67 | |
| Sand Spreader | 185 00 | |
| Belt Conveyor | 410 50 | |
| Air Compressor | 50 00 | |
| Small Tools and Supplies | 1,385 27 | |
| | | $7,120 40 |

| | | |
|---|---|---|
| Trucks and Maintenance: | | |
| Gasoline and Oil | $803 33 | |
| Tires and Chains | 277 45 | |
| Repairs and Supplies | 707 14 | |
| Registrations | 20 00 | |
| | | $1,807 92 |
| General Expense: | | |
| Telephone, Lights and Water | $207 70 | |
| Milford Sewer Connection | 185 00 | |
| Clerical | 50 00 | |
| | | $442 70 |
| Trees, Spraying, Trimming, etc. | | 1,845 00 |
| Frost and Higgins Co. | | |
| Total Expenditures | | $21,304 94 |
| Balance Unexpended | | 695 06 |
| New Sidewalks: | | |
| General Appropriation | | $10,000 00 |
| Labor and Supervision | $2,460 70 | |
| Material | 1,851 10 | |
| | | $4,311 80 |
| Balance Unexpended | | 5,688 20 |
| New Street Sweeper: | | |
| General Appropriation | | $4,000 00 |
| Amount Expended | | 4,000 00 |
| Balance Unexpended | | 00 |
| Street Lighting: | | |
| General Appropriation | | $5,200 00 |
| Electric Current Service | | 4,803 19 |
| Balance Unexpended | | $396 81 |

The Town Treasurer reports receipts from sale of materials and charges for labor furnished by the Highway Department for the year 1944 of $85 55

Respectfully submitted,

HARRY A. BILLINGS,
THOMAS H. WEST,
RAYMOND SMETHURST,
Road Commissioners.

# REPORT OF THE ENGINEERS OF THE FIRE DEPARTMENT

## FOR THE YEAR ENDING DECEMBER 31, 1944.

| | | |
|---|---|---|
| By Appropriation | | $11,000 00 |
| To Pay Roll | $10,647 00 | |
| Fuel | 550 00 | |
| Water | 54 90 | |
| Lights | 106 79 | |
| Alarm | 29 05 | |
| Telephone | 116 07 | |
| Apparatus | 496 81 | |
| Sherman's Laundry | 69 11 | |
| M. D. Stetson Co. | 4 12 | |
| Henry Patrick Company | 24 65 | |
| L. N. Jaques & Sons | 7 51 | |
| Draper Corporation | 103 53 | |
| Charlescraft Press | 4 25 | |
| Fire Engineering | 4 00 | |
| S. H. Perron | 4 00 | |
| H. F. Nealley | 3 00 | |
| Emergency overdraft | | 1,224 79 |
| | $12,224 79 | $12,224 79 |

### HOSE.

| | | |
|---|---|---|
| By Appropriation | | $600 00 |
| To C. B. Hardy | $600 00 | |
| | $600 00 | $600 00 |

## AERIAL LADDER.

| | | |
|---|---|---|
| By Appropriation | | $16,000 00 |
| To Seagrave Corporation | $15,998 50 | |
| Unexpended balance | 1 50 | |
| | $16,000 00 | $16,000 00 |

## BRUSH FIRES.

| | | |
|---|---|---|
| By Appropriation | | $300 00 |
| To Pay of Firemen | $246 38 | |
| Sun Oil Company | 21 70 | |
| Unexpended balance | 31 92 | |
| | $300 00 | $300 00 |

## HYDRANTS.

| | | |
|---|---|---|
| By Appropritions | | $4,400 00 |
| To Milford Water Company | $4,400 00 | |
| | $4,400 00 | $4,400 00 |

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## ROSTER OF FIRE DEPARTMENT.

1944.

### BOARD OF ENGINEERS.

W. E. Whitney, Chief

Joseph J. Grant, Deputy Chief,

Milton F. Doxey, Deputy Chief

Clerk for Engineers—Wm. Ferguson.

## MEMBERS.

### Chemical Company No. 1.

Charles Young, Captain
J. J. Creamer, Lieutenant
Howard E. Whitney, Clerk
Alfred J. Clements
Donald E. Hazard
Kenneth E. Sanderson
Arthur C. Johnson
William F. Krauss

Substitutes
Alfred H. Allen
Fred H. Sears

### Combination Company No. 1.

Geo. A. Fuller, Captain
Oscar E. Mathewson, Lieut.-Clerk-Treas.
Fred Lee
Carl H. Carlson
Roy A. Weaver
John H. Stanas
Irvine Broom
James A. Munyon
Francis Stock
Howard S. Kinsley

Substitutes
Arthur L. LaRhette
Charles W. Ray

### Ladder Company No. 1.

David L. Lescoe, Captain
Clarence E. Barrows, Lieutenant
Stanley E. Barrows, Clerk-Treasurer
Henry J. Cyr
Gustave Safstrom
Davis Sanborn
Arthur F. Watson
Ralph N. Wheeler

Substitutes.
Robert F. Alger
Richard J. Meade

### Caretakers.

Waina M. Erickson
Edward J. Collins
Ernest H. Grady
Walter G. Alger

Spare Drivers.

M. J. Creamer
J. J. Creamer
George A. Fuller
Milton F. Doxey
John N. Stanas
D. E. Hazard
H. E. Whitney

## PROPERTY.

| | |
|---|---|
| Aerial Ladder | $16,000 00 |
| Combination No. 1 | 12,000 00 |
| Combination No. 2 | 6,250 00 |
| Combination No. 3 | 3,600 00 |
| Chemical No. 1 | 500 00 |
| Forest Fire Truck | 200 00 |
| Fire Alarm Telegraph | 5,500 00 |
| 8000 feet 2½″ hose | 5,000 00 |
| 1600 feet 1½″ hose | 800 00 |
| 1300 feet 1⅛″ hose | 520 00 |
| 650 feet ¾″ hose | 325 00 |
| Extinguishers, supplies, etc. | 1,000 00 |

---

## RECORD OF FIRES.

1944.

| | | | | |
|---|---|---|---|---|
| Jan. | 2. | 3.10 P. M. | Squad Call | Grass fire, Warfield St. |
| Jan. | 8. | 1.30 P. M. | Still Alarm | Call to flood Hopedale Pond for skating |
| Jan. | 20. | 5.10 P. M. | Squad Call | Boy drowned, Westcott's Pond |
| Feb. | 5. | 2.00 P. M. | Squad Call | Grass fire, Hopedale St. |
| Feb. | 9. | 1.35 A. M. | Still Alarm | Automobile owned by Town Taxi |
| Feb. | 14. | 12.40 P. M. | Squad Call | Chimney fire, residence J. B. Jackson, 58 Dutcher St. |

| | | | | |
|---|---|---|---|---|
| Feb. | 19. | 5.15 P. M. | Squad Call | Grass fire, rear 155 Mendon St. |
| Mar. | 4. | 11.30 A. M. | Still Alarm | Grass fire, Hopedale St. |
| Mar. | 11. | 1.15 P. M. | Still Alarm | Protective burning, 25 Warfield St. |
| Mar. | 11. | 2.45 P. M. | Still Alarm | Protective burning, Mellen St. |
| Mar. | 12. | 11.35 A. M. | Squad Call | Grass fire, rear 111 Greene St. |
| Mar. | 12. | 5.55 P. M. | Squad Call | Brush fire, So. Main St. |
| Mar. | 12. | 6.45 P. M. | Still Alarm | Freedom St. Dump |
| Mar. | 19. | 8.15 A. M. | Squad Call | Chimney fire, residence Albert A. Williams, West St. |
| Mar. | 28. | 3.05 P. M. | Squad Call | Brush fire, So. Main St. |
| Mar. | 29. | 5.30 P. M. | Still Alarm | Protective burning, near Ice House |
| Apr. | 7. | 6.30 A. M. | Still Alarm | Freight Car, G. & U. Railroad |
| Apr. | 7. | 9.25 A. M. | Squad Call | Chimney fire, residence Walter Moore, 120 Jones Road |
| Apr. | 7. | 5.45 P. M. | Still Alarm | Protective burning, Dutcher St. and Mendon St. |
| Apr. | 8. | 1.00 P. M. | Still Alarm | Protective burning, near Ice House |
| Apr. | 10. | 6.00 P. M. | Still Alarm | Protective burning, 145 Greene St. |
| Apr. | 11. | 11.30 A. M. | Squad Call | Grass fire, So. Main St. |
| Apr. | 11. | 1.30 P. M. | Squad Call | Grass fire, Inman St. |
| Apr. | 19. | 8.00 A. M. | Still Alarm | Automobile owned by Henry Cody |
| Apr. | 19. | 2.30 P. M. | Squad Call | Grass fire, Hartford Ave., Mendon |
| Apr. | 20. | 2.45 P. M. | Squad Call | Brush fire, Hopedale St. |

| | | | | |
|---|---|---|---|---|
| Apr. | 21. | 10.50 A. M. | Still Alarm | Oil burner, residence Mrs. Lawrence Heron, 15 Dutcher St. |
| Apr. | 28. | 4.10 P. M. | Squad Call | Grass fire, Hopedale St. |
| Apr. | 29. | 12.35 P. M. | Squad Call | Brush fire, Upton Road, Upton |
| May | 1. | 1.00 P. M. | Squad Call | Brush fire, Bellingham |
| May | 3. | 6.00 P. M. | Still Alarm | Protective burning, Adin St. |
| May | 6. | 2.30 P. M. | Squad Call | Brush fire, Mendon |
| May | 10. | 10.35 A. M. | Squad Call | Brush fire, rear 175 Mendon St. |
| May | 14. | 8.20 P. M. | Squad Call | Brush fire, Freedom St., near Ice House |
| May | 22. | 2.15 P. M. | Squad Call | Meat burning in oven, 250 Dutcher St. |
| May | 28. | 2.00 P. M. | Squad Call | Brush fire, near G. & U. Railroad track, Freedom St. |
| May | 30. | 2.15 P. M. | Squad Call | Brush fire, rear 23 Mellen St. |
| May | 30. | 3.30 P. M. | Squad Call | Brush and Dump fire, Freedom St. |
| May | 30. | 5.00 P. M. | Squad Call | Brush fire, rear 25 Mellen St. |
| June | 11. | 7.45 P. M. | Squad Call | Rescue Horse owned by Fred Merrill, Carpenter Road |
| June | 16. | 5.35 P. M. | Squad Call | Garage owned by Roy Williams, rear of Lake St. |
| June | 17. | 1.45 P. M. | Squad Call | Freedom St. Dump |
| July | 16. | 3.00 P. M. | Still Alarm | Call for Oxygen Tanks White's Beach, Mendon |
| July | 18. | 2.30 P. M. | Squad Call | Hopedale Coal & Ice Co. Ice House |

| | | | | |
|---|---|---|---|---|
| July | 26. | 4.30 P. M. | Still Alarm | Brush fire, near Dump on Freedom St. |
| July | 29. | 6.30 P. M. | Squad Call | Coal Pile at Hopedale Coal & Ice Co. |
| Aug. | 1. | 2.15 P. M. | Still Alarm | Remove cat from tree, upper Dutcher St. |
| Aug. | 3. | 7.15 A. M. | Squad Call | Oil stove, residence Mrs. T. Hannigan, 171 So. Main St. |
| Aug. | 16. | 8.00 P. M. | Squad Call | Brush fire, Williams St. |
| Aug. | 17. | 3.35 P. M. | Squad Call | Grass fire, Freedom St. |
| Aug. | 23. | 8.05 A. M. | Squad Call | Oil burner, residence F. A. Boucher, 188 Hopedale St. |
| Aug. | 29. | 4.30 P. M. | Still Alarm | Fire in tree, rear 21 Oak St. |
| Aug. | 30. | 7.50 P. M. | Still Alarm | Freedom St. Dump |
| Sept. | 8. | 10.50 A. M. | Still Alarm | Remove cat from tree, upper Dutcher St. |
| Sept. | 15. | 10.25 P. M. | Still Alarm | Fire in tree, Mill St. |
| Sept. | 24. | 2.00 P. M. | Squad Call | Brush fire, West St. |
| Sept. | 29. | 9.15 P. M. | Still Alarm | Freedom St. Dump |
| Oct. | 7. | 1.30 P. M. | Still Alarm | Protective burning, 171 So. Main St. |
| Oct. | 15. | 8.55 A. M. | Squad Call | Chimney fire, residence Percy L. Gould, 133 Dutcher St. |
| Oct. | 16. | 9.30 P. M. | Box 322 | Grass fire, Williams St. |
| Oct. | 17. | 7.45 P. M. | Still Alarm | Grass fire, Williams St. |
| Oct. | 18. | 1.00 P. M. | Still Alarm | Leaves, corner Hopedale and Freedom Sts. |
| Oct. | 24. | 5.10 P. M. | Still Alarm | Leaves, corner Dutcher and Adin Sts. |
| Oct. | 30. | 8.05 P. M. | Still Alarm | Leaves, Mendon St. |
| Oct. | 31. | 9.45 P. M. | Box 413 | Residence Mrs. Ruth M. Rowe, 119 Freedom St. |
| Nov. | 12. | 2.40 P. M. | Still Alarm | Grass, Hopedale St. |

| | | | | |
|---|---|---|---|---|
| Nov. | 26. | 1.00 P. M. | Squad Call | Garage owned by Fred A. Morse, Hartford Ave., Mendon |
| Nov. | 30. | 7.30 P. M. | Squad Call | Chimney fire, residence Mrs. B. H. B. Draper Sr., Adin St. |
| Dec. | 3. | 3.55 P. M. | Squad Call | Grass fire, Williams St. |
| Dec. | 7. | 6.15 P. M. | Squad Call | Chimney fire, residence C. F. Alger, 165 So. Main St. |
| Dec. | 8. | 8.40 A. M. | Squad Call | Oil burner, residence Rev. E. H. Forster, 10 Mendon St. |
| Dec. | 17. | 2.50 A. M. | Box 32 | Residence, C. B. Bishop, 2 Northrop St. |
| Dec. | 17. | 3.15 P. M. | Squad Call | Grass fire near Sewer Beds |
| Dec. | 17. | 11.25 P. M. | Still Alarm | Freedom St. Dump |
| Dec. | 21. | 5.10 A. M. | House Call | Call to Upton High School fire |
| Dec. | 23. | 8.05 A. M. | Squad Call | Chimney fire, residence Edmund Vogel, Mellen St. |

# HOPEDALE
# FIRE ALARM TELEGRAPH SYSTEM.

| Box. | |
|---|---|
| 13 | Westcott's Mill—Spindleville. |
| 21 | Draper Corporation—Garage |
| 23 | Draper Corporation—Pattern Safe |
| 25 | Draper Corporation—Shipping Room Platform |
| 26 | Hopedale Street—Opposite Union Street |
| 27 | Central Fire Station—Dutcher Street |
| 31 | Dutcher Street—Opposite H. A. Davis |
| 32 | Northrop Street, Corner of Park Street |
| 33 | Dutcher Street—Corner Freedom Street |
| 42 | Bancroft Park—West Side |
| 114 | Mendon Street—Corner of Hill Street |
| 121 | Mendon Street—Near Highland Street |
| 122 | Daniels Street—Corner Highland Street |
| 124 | Adin Street—Opposite B. H. B. Draper, Jr's. |
| 132 | Hopedale Street—Corner of Mendon Street |
| 133 | Hopedale Street—Corner of Adin Street |
| 134 | Hopedale Street—Corner of Hope Street |
| 312 | Dutcher Street—Near Elm Street |
| 313 | Dutcher Street—Corner of Dennett Street |
| 322 | Northrop Street—Corner of Freedom Street |
| 331 | Union Street—Corner of Prospect Street |
| 411 | Lake Street |
| 413 | Freedom Street—West of Bridge |
| 421 | Hope Street—Coal & Ice Company Office |

## TELEPHONE BOXES

| | |
|---|---|
| 41 | Freedom Street—Ice House |
| 53 | Overdale Parkway |
| 71 | Plain Street, near Rosenfeld Sand Pit |

72 Blanchard's Corner, South Hopedale
74 Green Store—South Hopedale
311 Inman Street

SIGNALS

1 Blast—Chief of Department or Squad Call
2 Blasts—All out, or Recall
8 Blasts—Forest Fire, or House Call
2-2-2-2—No School Signal
7.30 A. M.—Closes all schools for the day
12.30 P. M.—Closes all grades for afternoon

Box Test Saturdays at 5.30 P. M.—One Round

| | | |
|---|---|---|
| Phones—Central Station | | 670 |
| | Chief | 1599-M |

W. E. WHITNEY,
J. J. GRANT,
M. F. DOXEY,
Board of Fire Engineers.

# ASSESSORS' REPORT

## FOR THE YEAR ENDING DECEMBER 31, 1944.

| | | | |
|---|---|---|---|
| Valuation of Real Estate excluding land | | | $2,443,850 00 |
| Valuation of Real Estate excluding buildings | | | 348,545 00 |
| Total Valuation of Real Estate | | | $2,792,395 00 |
| Valuation of Personal Estate | | | 308,766 00 |
| Total Valuation | | | $3,101,161 00 |
| Tax Rate per $1000 | $23 00 | | |
| Tax on Real Estate | | $64,225 25 | |
| Tax on Personal Estate | | 7,101 67 | |
| Number of Polls Assessed | 1128 | | |
| Tax on each Poll | $2 00 | | |
| Tax on Polls | | 2,256 00 | |
| Committed on 1943 Motor Vehicle Excise Tax at $36.33 per $1000 | | 6 00 | |
| Committed on 1944 Motor Vehicle Excise Tax at $35.85 per $1000 | | 4,293 87 | |
| Total amount raised by Taxation | | | $77,882 79 |
| Corporation Tax, Business 1944 | | | 90,748 21 |
| Income Tax, 1944 | | | 22,761 00 |
| Meal Tax | | | 337 28 |
| Gasoline Tax | | | 7,494 34 |
| | | | $199,223 62 |

| | |
|---|---|
| Number of persons assessed on property | 830 |
| Number of polls assessed | 1128 |
| Number of horses assessed | 14 |
| Number of cows assessed | 54 |
| Number of neat cattle assessed | 22 |
| Number of swine assessed | 134 |
| Number of fowl assessed | 3205 |
| Number of goats assessed | 6 |
| Number of dwelling houses assessed | 634 |
| Acres of land assessed | 2884 |
| Population | 3308 |

GEO. W. LUNT,
WARREN W. DUTCHER,
A. DUNCAN JOHNSON,
Assessors.

# COLLECTOR'S REPORT.

## FOR YEAR ENDING DECEMBER 31, 1944.

---

### 1943 Taxes.

#### Motor Vehicle Excise.

| | | |
|---|---|---|
| To uncollected at last report ..... | $10 00 | |
| Abated after payment, refunded | 2 27 | |
| Committed for collection ..... | 6 00 | |
| Interest collected ..... | 02 | |
| Fees collected ..... | 3 95 | |
| By Cash paid A. A. Lovejoy, Jr., Treasurer ..... | | $19 97 |
| Taxes abated ..... | | 2 27 |
| | $22 24 | $22 24 |

### 1944 Taxes.

#### Real Estate, Personal Estate and Poll.

| | | |
|---|---|---|
| To committed for collection ..... | $73,582 92 | |
| Interest collected ..... | 6 50 | |
| Fees collected ..... | 11 20 | |
| By Cash paid A. A. Lovejoy, Jr., Treasurer ..... | | $72,896 08 |
| Taxes abated ..... | | 555 77 |
| Uncollected ..... | | 148 77 |
| | $73,600 62 | $73,600 62 |

### Sewer Assessments.

| | | |
|---|---|---|
| To committed for collection ..... | $370 00 | |
| By Cash paid A. A. Lovejoy, Jr., Treasurer ..... | | $370 00 |
| | $370 00 | $370 00 |

### Motor Vehicle Excise.

| | | |
|---|---|---|
| To committed for collection ..... | $4,293 87 | |
| Interest collected ..... | 1 35 | |
| Fees collected ..... | 12 55 | |
| Abated after payment, refunded | 10 73 | |
| By Cash paid A. A. Lovejoy, Jr., Treasurer ..... | | $4,304 23 |
| Taxes abated ..... | | 14 27 |
| | $4,318 50 | $4,318 50 |

EUGENE S. NEWHALL,
Collector.

# REPORT OF INSPECTOR OF SLAUGHTERING

FOR THE YEAR ENDING DECEMBER 31, 1944.

---

Hopedale, Mass., Dec. 31, 1944.

To the Board of Selectmen, Hopedale, Mass.:—
Gentlemen:—

I submit to you my report as Inspector of Slaughtering. I have had three inspections to make this year.

Respectfully submitted,
W. CHESTER SANBORN,
Inspector of Slaughtering.

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# REPORT OF INSPECTOR OF ANIMALS

FOR THE YEAR ENDING DECEMBER 31, 1944.

---

Hopedale, Mass., December 31, 1944.

To the Board of Selectmen, Hopedale, Mass.:—
Gentlemen:—

I submit to you my report as Inspector of Animals. The regular yearly inspection was again omitted due to war-time regulations. However, I have inspected eleven (11) head of cattle brought to Hopedale from out of state and found them in order. Also, I made one inspection where there was a tubercular reaction.

Respectfully submitted,
W. CHESTER SANBORN,
Inspector of Animals.

# REPORT OF
# SEALER OF WEIGHTS AND MEASURES
## FOR THE YEAR ENDING DECEMBER 31, 1944.

---

December 31, 1944.

To the Board of Selectmen, Hopedale, Mass.:—

Gentlemen:—

I submit to you my report as Sealer of Weights and Measures.

I have tested and sealed the following scales, weights and measures:

4 Platform scales over 10,000 lbs.
8 Platform scales over 5,000 lbs.
37 Platform scales under 5,000 lbs.
30 Counter scales under 100 lbs.
4 Spring scales over 100 lbs.
4 Spring scales under 100 lbs.
2 Computing scales under 100 lbs.
1 Prescription scale.
157 Avoirdupois weights.
14 Apothecary weights.
8 Gasoline pumps (Meter 1 in. inlet).
3 Fuel pumps (Meter over 1 in. inlet).
3 Oil measuring pumps.
3 Yard sticks.

I have adjusted:

3 Platform scales over 5,000 lbs.
9 Platform scales under 5,000 lbs.
12 Counter scales under 100 lbs.
2 Computing scales under 100 lbs.

Not sealed:

1 Spring scale under 100 lbs.
1 Gasoline pump (Meter 1 in. inlet).

I have inspected:

16 Milk wagons and trucks.
26 Peddlers' licenses.

I have collected and turned over to the Town Treasurer $55.92.

Respectfully submitted,
W. CHESTER SANBORN,
Sealer of Weights and Measures.

# FORTY-SIXTH ANNUAL REPORT

OF

# PARK COMMISSIONERS

## FOR THE YEAR ENDED DECEMBER 31, 1944.

---

The Park Commissoioners report that during the 1944 Season, the facilities provided in the playgrounds were used to great advantage by the residents of Hopedale. Due to curtailed travel brought about by the war, many people took advantage of the fine weather that prevailed during the summer to play tennis or baseball, or to watch the games being played. The introduction of soft-ball teams of both sexes created abundant enthusiasm and interest, which was evidenced by the number of fans witnessing each game. While softball was becoming increasingly popular, hardball games were not abandoned. During the course of the summer, games were played on the local diamond with out-of-town teams.

The tennis courts maintained their popularity during the summer months and into the fall of the year. Due to the excellent foundation which had been provided in pre-war years, the courts did not need rebuilding when the playgrounds were opened in the spring. The Park Commissioners feel that the courts will again be in a satisfactory condition during the coming year, and that the tennis players can count on another excellent season.

The bathhouse, as is usual during the hot summer months, was taxed to capacity. In spite of extremely unfavorable labor conditions, competent attendants were obtained for the summer, and all adequate safeguards were maintained. A

swimming meet was held at the end of the year, and proved to be a complete success.

The fireplaces maintained by the Park Department in the Reservation were used to good advantage during the cool of the evenings and on week-ends. All fireplaces were inspected at the end of the seasson, and were found to be in excellent condition.

## FINANCIAL STATEMENT.

### Available for Use of Park Department.

| | | |
|---|---|---|
| General Appropriation | | $5,000 00 |
| Interest from Trust Funds | | 57 84 |
| | | $5,057 84 |

### Expenditures.

#### Playgrounds.

| | | |
|---|---|---|
| Comfort Stations | $28 39 | |
| Athletic Goods | 29 98 | |
| Fertilizer | 123 95 | |
| Repairs, Maintenance and Supplies | 506 72 | |
| Labor | 2,013 04 | |
| | | $2,702 08 |

#### Bath House.

| | | |
|---|---|---|
| Repairs, Maintenance and Supplies | $367 57 | |
| Labor | 1,200 81 | |
| | | $1,568 38 |

#### Park Reservation.

| | | |
|---|---|---|
| Labor | | 48 00 |

#### Adin Ballou Park.

| | | |
|---|---|---|
| Fertilizer | $14 15 | |
| Labor | 126 91 | |
| | | $141 06 |

### Adin Street Park.

| | | |
|---|---|---|
| Fertilizer and Supplies | $34 30 | |
| Labor | 88 84 | |
| | | $123 14 |

### Other Charges.

| | | |
|---|---|---|
| Tools | $22 80 | |
| Incidentals | 292 43 | |
| | | $315 23 |
| Unexpended balance | | $159 95 |
| | | $5,057 84 |

Respectfully submitted,

B. H. BRISTOW DRAPER, Jr.,
GEORGE WILSON,
HENRY BILLINGS, 2nd,
Park Commissioners.

# REPORT OF AUDITOR

## FOR THE YEAR ENDING DECEMBER 31, 1944.

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I have examined and verified the financial transactions of the Town of Hopedale as recorded on the books of the several departments, and find that the disbursements are covered by paid bills which correspond with the orders drawn on, and paid by, the Town Treasurer.

The books and accounts of the Town Treasurer I have examined and checked in detail. The recorded receipts I have checked wherever possible with the sources from which money was paid to the Town Treasurer. The payments were checked with the orders authorizing the disbursement of town funds. I have verified the cash balance on hand as of December 31, 1944, by a reconciliation of the accounts with the statements furnished by the banks.

I have examined the accounts of the Tax Collector and find them to be correct. The commitments of taxes and abatements were proved and checked to the assessors' records. The amounts covering fees and interest were verified, and all payments to the Treasurer were checked to the Treasurer's Cash Book.

In accordance with Section 53 of Chapter 41 of the General Laws, as amended, I have examined and checked the securities and savings bank accounts representing the investment of the Trust Funds in the custody of the Town Treasurer, and find that they are as stated in the Town Treasurer's report on Trust Funds.

Respectfully submitted,

S. WALTER BATTY,

Auditor.

# SCHOOL COMMITTEE REPORT

## FOR THE YEAR ENDING DECEMBER 31, 1944.

---

### FINANCIAL STATEMENT.

#### Available for School Department.

| | | |
|---|---|---|
| Appropriation | | $61,000 00 |

#### Expenditures.

| | | |
|---|---|---|
| Supervision | $3,750 00 | |
| Expenses of supervision | 213 34 | |
| Teaching | 37,298 26 | |
| Textbooks | 1,446 11 | |
| Stationery and Supplies | 1,386 50 | |
| Janitor service | 5,323 15 | |
| Fuel | 4,265 04 | |
| Janitor's Supplies | 1,391 27 | |
| Repairs | 2,470 78 | |
| School Health | 900 00 | |
| Transportation | 1,520 53 | |
| Miscellaneous | 596 82 | |
| New Equipment | 437 41 | |
| Unexpended | 79 | |
| | $61,000 00 | $61,000 00 |

#### Receipts.

| | | |
|---|---|---|
| Sale of supplies, toll charges, etc. | | $65 37 |
| Partial reimbursement for amounts paid to teachers and superintendent for the year ending June 30, 1944 | | 4,391 00 |
| Tuition | | 787 20 |
| | | $5,243 57 |

## Vocational School Tuition.

### Available.

| | | |
|---|---|---|
| Appropriation ..... | | $800 00 |

### Expenditures.

| | | |
|---|---|---|
| City of Worcester, Mass. ..... | $784 79 | |
| Unexpended ..... | 15 21 | |
| | | $800 00 |

### Receipts.

| | |
|---|---|
| Receipts on account of expenditures for Vocational School Tuition during the year ending August 31, 1943 | $340 98 |

HAMILTON W. THAYER, Chairman,
JEANNE B. AMMEN,
EMERSON B. TIFFT,
School Committee.

# SCHOOL DIRECTORY, 1944-1945.

Superintendent of Schools: ROBERT I. BRAMHALL.

Office at High School Building. Telephone, Milford, 1630.

## TEACHERS.

| HIGH SCHOOL. | SUBJECT OR GRADE. | LOCAL ADDRESS. |
|---|---|---|
| Winburn A. Dennett, Prin. | Mathematics | 5 Dennett Street |
| Sewall M. Drisko, Asst. Prin. | Science | 28 Prospect Street |
| Lucille R. Ambler | Commercial | 36 Grant Street, Milford |
| Frances L. Holmes | Social Studies | 28 S. Main St., Milford |
| Evelyn F. Sparhawk | Household Arts | 33 Claflin St., Milford |
| Dorothy B. Fenner | French, Latin, Spanish | 33 Claflin St., Milford |
| Harriet I. Edstrom | English | Upton, Mass. |
| Lucy E. Day | Librarian | 17 Daniels Street |
| **DUTCHER STREET SCHOOL.** | | |
| Donald S. Dow, Prin. | Grade 8 | 6 Inman Street |
| Mildred E. Cressey | Grade 7 | Holliston |
| Dorothy L. Bell | Grade 7 | 57 Bancroft Park |
| Jessie L. Gover | Grade 6 | 19 Hopedale Street |
| Ethel M. Creighton | Grades 5 and 6 | 86 Dutcher Street |
| Gladys R. Crowell | Grade 5 | 37 Dutcher Street |
| **CHAPEL STREET SCHOOL.** | | |
| Marguerite H. Carlson | Grades 3 and 4 | 59 Bancroft Park |
| Jennie E. Sherbert | Grade 2 | 28 S. Main St., Milford |
| Ruth S. Thompson | Grade 1 | 80 Freedom Street |
| Margaret S. Stanas | Kindergarten | 37 Dutcher Street |
| **PARK STREET SCHOOL.** | | |
| Ruth V. Berentsen | Grade 4 | 129 Dutcher Street |
| Margaret Hinds | Grade 3 | 51 Inman Street |
| Iona M. Crowell | Grade 2 | 37 Dutcher Street |
| Evelyn L. Salter | Grade 1 | 51 Inman Street |
| **SPECIAL TEACHERS.** | | |
| Allegrine Guez Reid | Music | 90 Hopedale Street |
| **SCHOOL PHYSICIAN AND NURSE.** | | |
| Kleber A. Campbell, M.D. | School Physician | 82 Hopedale Street |
| Helen C. Grady, R. N. | School Nurse | 219 Main Street, Milford |
| **SCHOOL JANITORS** | | |
| Joseph W. Gibbs, Foreman | Park Street School | Upton, Mass. |
| Wilbur Sweet | Dutcher Street and Chapel Street Schools | Milford, Mass. |
| Apostoles Aristivis | High School | Mendon, Mass. |

## SCHOOL CALENDAR, 1945.

### ELEMENTARY GRADES AND JUNIOR HIGH SCHOOL.

| | | |
|---|---|---|
| First Winter Term | January 2, 1945—<br>February 16, 1945 | Seven Weeks |
| Second Winter Term | February 26, 1945—<br>April 13, 1945 | Seven Weeks |
| Spring Term | April 23, 1945—<br>June 15, 1945 | Eight Weeks |
| Summer vacation | | |
| Fall Term | September 5, 1945—<br>December 14, 1945 | Fifteen Weeks |
| First Winter Term | December 31, 1945—<br>February 15, 1946 | Seven Weeks |

### HIGH SCHOOL.

| | | |
|---|---|---|
| First Winter Term | January 2, 1945—<br>February 16, 1945 | Seven Weeks |
| Second Winter Term | February 26, 1945—<br>April 13, 1945 | Seven Weeks |
| Spring Term | April 23, 1945—<br>June 15, 1945 | Eight Weeks |
| Summer vacation | | |
| Fall Term | September 5, 1945—<br>December 21, 1945 | Sixteen weeks |
| First Winter Term | December 31, 1945—<br>February 15, 1946 | Seven weeks |

High School Graduation, Thursday evening, June 14, 1945

### LEGAL HOLIDAYS.

January 1, February 22, April 19, May 30, July 4, September 3, October 12, November 12, Thanksgiving Day and December 25, 1945.

FIFTY-EIGHTH ANNUAL

# GRADUATION

OF THE

# HOPEDALE HIGH SCHOOL

TOWN HALL

WEDNESDAY EVENING, JUNE 14, 1944

AT EIGHT O'CLOCK

---

## PROGRAM.

Music—Eternal Father, Strong to Save — Dykes
Senior-Junior Chorus

Invocation
Reverend JB Hollis Tegarden

Salutatory and Class History
Jeanette Elizabeth Andrews

Piano Solo—Duetto — Mendelssohn
Elaine Bradbury

Woman's Contribution to Medicine
Mary Jean Newhall (First Honors)

Music—(a) The Little French Clock — Kountz
Girls' Chorus

(b) Connais-Tu Le Pays? from Mignon — Thomas
Senior-Junior Chorus and Sextette

Class Prophecy of 1944

Dorothy Mae Murray

The Promise of Spring

Mary Elizabeth Burnham (First Honors)

Piano Solo—Etude Heroique MacFayden

Elaine Bradbury

Music—American Prayer Stillman, Stock & Rose

Sextette

Speaker: Mary Elizabeth Burnham

Presentation of Diplomas

Principal Winburn A. Dennett, '14

Presentation of Awards

Class Song

Josephine Marie McNamara and Charlotte-June Cox

The Senior Class

Reception to the Graduating Class

---

GRADUATES

Jeanette Elizabeth Andrews
Donald Weston Arey, Jr.
Virginia Mary Bonin
Elaine Bradbury
Mary Elizabeth Burnham
Dorothy May Care
Frances Elizabeth Cichanowicz
Mary Frances Cocchiara
Rita Louise Connoni
Charlotte-June Cox
Mortimer Russell Dennett
Gloria Louise Downing
Marjorie Florence Eckles
Gladys Arlene Grant
Florence Elizabeth Grover
Kenneth Hobart Henderson

Helen Hoothay
Alfred William Ingham
Norma Frances Lancisi
Virginia Lee Marble
Josephine Marie McNamara
Dorothy Mae Murray
Priscilla Beal Nelson
Mary Jean Newhall
Lawrence Curtis Nichols, Apprentice Seaman
Mary Margaret Noyes
William Francis O'Reilly, Seaman 2d Class
Roy Henry Rehbein, Jr.
Rita Anna Ross
Stewart Stringfellow, Apprentice Seaman
Richard William Taylor
Harry William Thatcher, Apprentice Seaman
Shirley Webster
Elizabeth Inez Whitney

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CLASS OFFICERS

President—Harry William Thatcher, Apprentice Seaman

Vice-President—Stewart Stringfellow, Apprentice Seaman

Secretary—Dorothy Mae Murray

Treasurer—Florence Elizabeth Grover

Class Motto—"Honor Lies in Honest Toil"

Class Colors—Blue and White

Class Flower—White Rose

# GRADUATES OF HOPEDALE JUNIOR HIGH SCHOOL

THURSDAY, JUNE 15, 1944

---

Peter Paul Allen
Edith Betty Barrows
Charlotte Ann Bonin
Carlo Robert Bresciani
Almira June Bridgham
Peter Marshall Brown
John Edward Butcher, Jr.
Pauline Jennie Care
Joan Lois Christofferson
Peter Thomas Costello, Jr.
John Angus Dawe, Jr.
John William Deiana
Robert Merville Dunlap
Jane Eckersall
Donald Richard Fafard
Richard Edgar Hall
Arthur Edward Holmes
Janet Lapworth
Marie Louise Knight
Clifford Garfield Moon, Jr.
William Arthur Norman
Judith Ripley
Angelo Joseph Rosati
Helmut Walter Rothman
Mary Jane Smith
Willina Smith
Harriet Thayer
Thomas Lane Wright

## PRIZE AWARDS

### General Draper High School

## PRIZE SPEAKING CONTEST

MAY 19, 1944

---

First Prize, $7.00 ..... Donald W. Arey, Jr.
Second Prize, $3.00 ..... Olive Day Bramhall
Honorable Mention ..... Harry W. Thatcher

### Hopedale High School Alumni Association.

Alumni Scholarship Award, $100.00 ..... Jeanette E. Andrews

### The Mrs. B. H. Bristow Draper Award, $50.00.

For Improvement in Scholarship in the Four Years in High School ..... Frances E. Cichanowicz

### Sons of the American Revolution.

Washington and Franklin Medal, for Excellence in the Study of American History and Civil Government
Mary Jean Newhall

### American Legion Auxiliary Award, $5.00.

For Good Citizenship Shown in School
Awarded in 1943 to .....Vincent Earl Rubeo
Awarded in 1944 to ..... Elaine Bradbury

### The Edward Clifton Burnham Award, $5.00.

For Excellence in Foreign Languages .... Jeanette E. Andrews

### The Raymond Piper Awards, $5.00 Each.

For the Girl Excelling in Science .... Mary Elizabeth Burnham

For the Boy Excelling in Science ..... Lawrence H. Peavey, Jr.

### The Commercial Award, $5.00.

For Excellence in the Commercial Subjects
Dorothy M. Murray

### Becker Junior College Key.

For Excellence in a Commercial Subject .... Dorothy M. Murray

### The Readers' Digest Award.

For the Highest Ranking Pupil in the Senior Class
Mary Elizabeth Burnham
Mary Jean Newhall

### Junior High School.

### American Legion School Award Medals.

For Girls, Based on Courage, Scholarship, Companionship, Character and Service ..... Harriet Thayer

For Boys, Based on Courage, Scholarship, Leadership, Clean Speech and Service ..... Helmut Walter Rothman

## REGULATIONS OF THE SCHOOL DEPARTMENT.

No pupil may enter the first grade unless he will be six years old on or before October first.

No pupil may enter the kindergarten unless he will be five years old on or before October first.

When a child first enters the public schools of the town he must present a birth certificate and a vaccination certificate.

Any pupil who has been out of school on account of any contagious disease shall not return to school unless he has secured from the attending physician or the school physician a health certificate stating that all danger of contagion is over.

The No-School Signal is 2-2-2-2. When the No-School signal is sounded at 7.30 A. M., it closes all the schools for the day. When the No-School signal is sounded at 12.30 P. M., it closes the elementary schools for the afternoon. The No-School signal will be reserved for unusually stormy days when it appears that it will be dangerous for the health and safety of a large proportion of the pupils to attend school. There will be some stormy days when the parent must decide whether it will be safe for her child to attend school.

# MEMBERSHIP BY GRADES ON OCTOBER 1, 1944.
## BASED ON AGES ON OCTOBER 1, 1944.

### BOYS

| Ages | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Kindergarten | 11 | | | | | | | | | | | | | | 11 |
| Grade I | | 15 | | | | | | | | | | | | | 15 |
| Grade II | | | 13 | 5 | | 2 | | | | | | | | | 20 |
| Grade III | | | | 11 | 4 | | | | 1 | | | | | | 16 |
| Grade IV | | | | 1 | 20 | 3 | | | | | | | | | 24 |
| Grade V | | | | | 1 | 13 | 3 | 2 | | | | | | | 19 |
| Grade VI | | | | | | 4 | 14 | 3 | 1 | | | | | | 22 |
| Grade VII | | | | | | | 2 | 8 | 8 | 6 | 3 | | | | 27 |
| Grade VIII | | | | | | | | | 12 | 2 | 1 | 1 | | | 16 |
| Total Boys in Kdgtn.—VIII | 11 | 15 | 13 | 17 | 25 | 22 | 19 | 13 | 22 | 8 | 4 | 1 | | | 170 |
| Grade IX | | | | | | | | | 2 | 10 | 3 | | | | 15 |
| Grade X | | | | | | | | | | 4 | 12 | 8 | 1 | | 25 |
| Grade XI | | | | | | | | | | | | 9 | 3 | | 12 |
| Grade XII | | | | | | | | | | | | | 9 | 1 | 10 |
| Total Boys in High School | | | | | | | | | 2 | 14 | 15 | 17 | 13 | 1 | 62 |
| Total Boys in All Grades | 11 | 15 | 13 | 17 | 25 | 22 | 19 | 13 | 24 | 22 | 19 | 18 | 13 | 1 | 232 |

### GIRLS

| Ages | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Kindergarten | 21 | 1 | | | | | | | | | | | | | 22 |
| Grade I | | 21 | | | | | | | | | | | | | 21 |
| Grade II | | 2 | 15 | | | | | | | | | | | | 17 |
| Grade III | | | | 16 | 1 | | | | | | | | | | 17 |
| Grade IV | | | | | 14 | | | | | | | | | | 14 |
| Grade V | | | | | | 14 | 2 | 1 | 1 | | | | | | 18 |
| Grade VI | | | | | | 1 | 12 | 4 | 1 | | | | | | 18 |
| Grade VII | | | | | | | | 19 | 4 | 2 | 1 | | | | 26 |
| Grade VIII | | | | | | | | 2 | 16 | 2 | 1 | 1 | | | 22 |
| Total Girls in Kdgtn.—VIII | 21 | 24 | 15 | 16 | 15 | 15 | 14 | 26 | 22 | 4 | 2 | 1 | | | 175 |
| Grade IX | | | | | | | | | 2 | 5 | 2 | 1 | | | 10 |
| Grade X | | | | | | | | | | 2 | 16 | 1 | 1 | | 20 |
| Grade XI | | | | | | | | | | | 2 | 18 | 3 | 1 | 24 |
| Grade XII | | | | | | | | | | | | 1 | 8 | 5 | 14 |
| Total Girls in High School | | | | | | | | | 2 | 7 | 20 | 21 | 12 | 6 | 68 |
| Total Girls in All Grades | 21 | 24 | 15 | 16 | 15 | 15 | 14 | 26 | 24 | 11 | 22 | 22 | 12 | 6 | 243 |

# ATTENDANCE STATISTICS FOR THE SCHOOL YEAR 1943-1944.

| Schools | Total Enrollment | | Aggregate Attendance | Average Attendance | Average Membership | Net Average Membership | Enrollment October 1, 1943 | | Enrollment by ages 1943-1944 | | | | Per Cent. of Attendance |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Boys | Girls | | | | | Boys | Girls | 5 - 7 years old | 7-14 years old | 14-16 years old | 16-21 years old | |
| High School | 63 | 91 | 25138 | 139 | 145 | 144 | 62 | 91 | | 5 | 71 | 78 | 96 |
| Dutcher St. | | | | | | | | | | | | | |
| Grade 8 | 15 | 9 | 3713 | 21 | 22 | 22 | 15 | 9 | | 6 | 17 | 1 | 95 |
| Grade 7 | 17 | 19 | 5706 | 32 | 34 | 34 | 16 | 19 | | 35 | 1 | | 96 |
| Grades 7-8 | 11 | 15 | 4282 | 24 | 26 | 26 | 11 | 15 | | 24 | 2 | | 95 |
| Grade 6 | 13 | 20 | 5316 | 30 | 33 | 33 | 13 | 20 | | 33 | | | 94 |
| Grades 5 & 6 | 16 | 13 | 5025 | 29 | 30 | 26 | 17 | 12 | | 24 | 5 | | 95 |
| Grade 5 | 14 | 13 | 4386 | 25 | 26 | 26 | 14 | 12 | | 27 | | | 96 |
| Chapel St. | | | | | | | | | | | | | |
| Grades 3 & 4 | 17 | 8 | 4097 | 23 | 25 | 25 | 17 | 8 | | 25 | | | 93 |
| Grade 2 | 11 | 6 | 2573 | 15 | 16 | 16 | 11 | 5 | | 17 | | | 93 |
| Grade 1 | 8 | 8 | 2778 | 16 | 18 | 18 | 8 | 7 | 14 | 2 | | | 89 |
| Kindergarten | 16 | 20 | 5411 | 31 | 35 | 34 | 16 | 20 | 36 | | | | 87 |
| Park St. | | | | | | | | | | | | | |
| Grade 4 | 14 | 11 | 4196 | 24 | 25 | 25 | 13 | 12 | | 25 | | | 94 |
| Grade 3 | 14 | 9 | 3922 | 22 | 23 | 23 | 15 | 9 | | 23 | | | 95 |
| Grade 2 | 10 | 13 | 3713 | 21 | 22 | 21 | 10 | 12 | | 23 | | | 94 |
| Grade 1 | 10 | 8 | 2948 | 17 | 18 | 17 | 9 | 8 | 16 | 1 | | | 94 |
| Totals | 249 | 263 | 83204 | 469 | 498 | 490 | 247 | 259 | 66 | 270 | 96 | 79 | 94 |

# Fifty-Ninth Annual Report

OF

# The Bancroft Memorial Library

Hopedale, Massachusetts

For the

YEAR ENDING DECEMBER 31,

1944

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## TRUSTEES

*EBEN DRAPER ..... Term expires 1944
JB HOLLIS TEGARDEN ..... Term expires 1945
HARRY A. BILLINGS, Chairman ..... Term expires 1946

LIBRARIAN.

RACHEL C. DAY, September, 1943

ASSISTANT LIBRARIAN.

EDNA L. DAMON, September, 1943

PART TIME ASSISTANTS.

Olive Day Bramhall  Frances Murray  Shirley Adams

SOUTH HOPEDALE BRANCH.

LIBRARIAN.

ADELINE A. CALDWELL, February, 1924

JANITOR.

JAMES H. YOUNG.

*—Resigned January 16, 1945. J. Lincoln Thomas appointed to fill out unexpired term until next Town Election.

## THE BANCROFT MEMORIAL LIBRARY

## FINANCIAL STATEMENT FOR THE YEAR ENDED DECEMBER 31, 1944.

| | | |
|---|---|---|
| **Receipts:** | | |
| General Appropriation | $3,000 00 | |
| Dog Tax | 524 39 | |
| | | $3,524 39 |
| **Income from Funds:** | | |
| Bancroft Fund | $81 41 | |
| Sarah M. Whipple Fund | 40 70 | |
| Bancroft-Day Fund (Lura B. Day) | 197 13 | |
| Bancroft-Day Fund (Ruth Day Williams) | 736 34 | |
| Joseph B. and Sylvia W. Bancroft Fund | 714 99 | |
| Frances E. Colburn Fund | 360 92 | |
| Anna M., Lilla B. and Lura B. Bancroft Fund | 363 26 | |
| Balance, 1943 | 529 86 | |
| Interest on Balance | 10 60 | |
| | | $3,035 21 |
| | | $6,559 60 |
| **Expenditures:** | | |
| From Appropriations: | | |
| Salaries | | $3,524 39 |
| From Funds and Interest: | | |
| Books | $946 42 | |

| | | |
|---|---|---|
| Periodicals | 186 70 | |
| Binding | 63 08 | |
| Salaries | 333 73 | |
| Lighting | 172 31 | |
| Heating | 400 00 | |
| Repairs | 271 48 | |
| Supplies | 94 75 | |
| Telephone | 42 00 | |
| Sundries | 163 00 | |
| | | $2,673 47 |
| Balance (December 31, 1944) from Trust Funds | | 361 74 |
| | | $6,559 60 |

## STATEMENT OF FUNDS.

| NAME | DONOR | Date | Purpose | Principal of Funds | Balance Income Dec. 31 1943 | Income 1944 | Expended 1944 | Balance Dec. 31 1944 |
|---|---|---|---|---|---|---|---|---|
| Bancroft Fund | Joseph B. Bancroft and Sylvia W. Bancroft $1000<br>Joseph B. Bancroft $1000 | Sept. 11 1897<br>March 9 1910 | Books | $2,230.32 | $ 14.90 | $ 81.41 | $ 82.14 | $ 14.17 |
| Sarah M. Whipple Fund | Lilla Bancroft Bracken | Oct. 3 1913 | Juvenile Books | 1,115.16 | 6.62 | 40.70 | 40.83 | 6 49 |
| Bancroft-Day Fund | Lura Bancroft Day | July 28 1914 | Decided by Trustees | 5,400.83 | - - - | 197.13 | 197.13 | - - - |
| Bancroft-Day Fund | Ruth Day Williams | July 1 1926 | Decided by Trustees | 20,173.75 | 508.34 | 736.34 | 903.60 | 341.08 |
| Joseph B. and Sylvia W. Bancroft Fund | Lura Bancroft Day | Oct. 28 1914 | Decided by Trustees | 19,588.81 | - - - | 714.99 | 714.99 | - - - |
| Frances E. Colburn Fund | Frances E. Colburn | Jan. 16 1919 | Decided by Trustees | 9,888.31 | - - - | 360.92 | 360.92 | - - - |
| Anna M., Lilla B., and Lura B. Bancroft Fund | Anna M. Bancroft | Oct. 22 1943 | Decided by Trustees | 10,000.00 | - - - | 363.26 | 363.26 | - - - |
| Interest on Balance | | | | | - - - | 10.60 | 10.60 | - - - |
| Totals | | | | $68,397.18 | $529.86 | $2,505.35 | $2,673.47 | $361.74 |

# LIBRARIAN'S REPORT.

The librarian respectfully submits the fifty-ninth annual report.

The year has shown a slight decline in the number of borrowers and readers using the library owing to conditions brought upon us by the war and present in most communities.

This has been a propitious time for re-assessing the value of the book collection. Volumes of standard works have been replaced with new or little used copies, many of these the gifts of library friends. In addition to books of current appeal many of permanent value have been added with a view to future needs.

Although books come slowly from the publishers the fact that many of our recently purchased volumes are first editions proves that this library is getting its share of books of the day.

Readers of fiction for the library have passed judgment on 120 books, a form of public service greatly appreciated by all who are concerned with maintaining a high standard in circulated fiction.

The Branch librarian, Miss Caldwell, reports a busy year with an average of 70 books circulated weekly. This service reaches many in South Hopedale who cannot easily use the main library, and is especially necessary for the children of this district.

In the Children's department it is gratifying to note the increased number of mothers who come with their young children, helping them to choose good reading. The schools continue to co-operate with the children's librarian, a number of teachers having deposit libraries in their rooms, and encouraging the pupils to read for certificates granted by the State Department of Education.

The librarian and staff greatly appreciate the interest and efforts of the Trustees in keeping library standards high and the building comfortable and attractive for patrons and workers.

Without the loyal and efficient help of my co-worker, Mrs. Damon, it would be impossible to carry on the library departments. Three high school students also assist in various ways.

Respectfully submitted,

RACHEL C. DAY,

Librarian.

| | 1943 | 1944 |
|---|---|---|
| Total circulation at Main Library and Branch | 28,556 | 25,358 |
| Main Library:— | | |
| Days library open | 304 | 301 |
| Circulation | 25,229 | 21,827 |
| Average daily circulation | 83 | 72 |
| Largest daily circulation | 153 | 118 |
| Smallest daily circulation | 15 | 22 |
| Percent of circulation, non-fiction | 29 | 29 |
| Percent of circulation, juvenile | 36 | 35 |
| Total number of visitors to reading room | 1,102 | 1,075 |
| Total number of visitors to children's room | 6,274 | 5,400 |
| Card holders, total number | 1,989 | 1,984 |
| Card holders, registered | 79 | 80 |
| Cards withdrawn | 130 | 85 |
| Volumes added during the year:— | | |
| By purchase from funds | 437 | 478 |
| By gift, individual | 40 | 146 |
| By binding | 5 | 4 |
| Volumes replacing discarded copies | 39 | 103 |
| Volumes withdrawn | 156 | 471 |
| Volumes bound | 210 | 43 |
| South Hopedale Branch:— | | |
| Days library open | 48 | 50 |
| Circulation | 3,327 | 3,531 |
| Average weekly circulation | 69 | 70 |
| Percent of circulation, non-fiction | 42 | 31 |
| Percent of circulation, current magazines | 24 | 21 |
| Percent of circulation, juvenile | 29 | 24 |
| Card holders | 92 | 98 |
| Fines and collections paid to Town Treasurer Alfred A. Lovejoy, Jr. | $194.80 | $203.12 |

## GROWTH, SIZE, AND USE OF LIBRARY, 1944.

| | Volumes added | Volumes withdrawn | Total Volumes in Library at end of 1944 | Volumes circulated | |
|---|---|---|---|---|---|
| | | | | Hopedale | So. Hopedale |
| Fiction | 217 | 256 | 5,839 | 9,909 | 1,624 |
| Juvenile Fiction | 119 | 79 | 1,934 | 5,786 | 541 |
| Juvenile Non-fiction | 55 | 38 | 861 | 2,012 | 399 |
| Periodicals | 4 | | 1,656 | 1,271 | 827 |
| Pamphlets | | | | 27 | |
| General | 42 | 32 | 59 | 43 | |
| Philosophy | 2 | 1 | 246 | 55 | |
| Religion | 5 | | 351 | 44 | 11 |
| Sociology | 15 | 7 | 709 | 854 | 161 |
| Philology | 3 | | 52 | 74 | 13 |
| Natural Science | 3 | 11 | 361 | 226 | 26 |
| Useful Arts | 24 | 15 | 860 | 453 | 46 |
| Fine Arts | 10 | 9 | 478 | 377 | 18 |
| Literature | 25 | 15 | 1,412 | 557 | 41 |
| Foreign Language | | | 180 | 3 | |
| Travel | 36 | 22 | 1,054 | 453 | 71 |
| Biography | 27 | 10 | 1,328 | 838 | 85 |
| History | 45 | 14 | 1,334 | 861 | 67 |
| Reference | 41 | 35 | 902 | | |
| Curiosities | | | 81 | | |
| | 628 | 471 | 19,725 | 21,827 | 3,531 |

## GIFTS.

| | Vol. | Pam. | Per. |
|---|---|---|---|
| Aeronautical Chamber of Commerce | | 12 | |
| Alliance, Hopedale, Unitarian | | | 1 yr. |
| Baruch, Mr. Bernard M. | 1 | | |
| Beals, Mrs. Ruth D. | 6 | | |
| Biblical Research Society | 1 | | |
| Boncompagni, Madame Draper | 2 | | |
| Bramhall, Mr. Robert I. | 1 | | |
| Christian Science Society, Milford | | | 2 yrs. |
| Clark, Mr. Herbert B., Estate of | 40 | | |
| Draper, Mrs. B. H. B., Sr. | 8 | | |
| Forbes, Mr. Herbert C., Sr. | 1 | | |
| General Draper High School | | | 1 yr. |
| General Electric Co. | 1 | | |
| Gifford, Miss Maud | | 10 | |
| Hopedale Park Commissioners | | | 2 yrs. |
| Johnson, Miss Bessie | 1 | | |
| Kalamazoo Parchment Co. | 1 | | |
| McConnell, Mr. A. M. | 1 | | |
| Massachusetts, Commonwealth of | 1 | 6 | |
| Massachusetts State College | | 36 | |
| Metropolitan Life Insurance | 1 | | |
| Milford Daily News | | | 1 yr. |
| Milford Townsend Club, No. 1 | 1 | | |
| Shipbuilders' Council of America | | | 1 yr. |
| Soderberg, Mr. Walter E. | 1 | | |
| Townshend, Mr. Henry H. | 2 | 30 | |
| Treloar, Mrs. Percival | | | 2 yrs. |
| United States Government | | 89 | |
| Yale University | 1 | | |

Mrs. B. H. B. Draper, Sr., has also given an interesting collection of foreign coins and paper money.

Mr. B. H. B. Draper, Jr., presented the library with photographs valuable for local historical records.

Mr. H. H. Townshend has given many albums of foreign views and art as well as photographs of people prominent in early days in Hopedale and vicinity.

Mrs. Leon Hammond and other friends of the library have given flowers and plants from time to time, and Mr. Young made his annual gift of a Christmas tree to the Children's Room.

About 25 libraries send reports each year.

Appreciation and thanks are herein expressed for the gifts cited above.

# STATISTICS FOR THE AMERICAN LIBRARY ASSOCIATION.

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Printed at the request of the A. L. A. Committee on Library Administration.

| | |
|---|---|
| Annual report for year ended | Dec. 31, 1944 |
| Name of library | The Bancroft Memorial Library |
| City or town | Hopedale, Massachusetts |
| Population served (town census 1944) | 3,235 |
| Terms of use | Free for lending or reference |
| Total number of agencies | Central library and one branch |
| Number of days open during the year (Central library) | 301 |
| Hours for lending (Central library) | 30 hours a week |

| | Adult | Juvenile | Total |
|---|---|---|---|
| Number of volumes at beginning of year | 16,830 | 2,738 | 19,568 |
| Number of volumes added in 1944 | 454 | 174 | 628 |
| Number of volumes withdrawn in 1944 | 354 | 117 | 471 |
| Total number at end of year | 16,930 | 2,795 | 19,725 |

| | Adult | Juvenile | Total |
|---|---|---|---|
| Number of volumes of fiction lent for home use | 11,533 | 6,327 | 17,860 |
| Number of volumes of non-fiction lent for home use | 5,087 | 2,411 | 7,498 |
| Total number of volumes lent for home use | 16,620 | 8,738 | 25,358 |

| | |
|---|---|
| Prints, Music rolls | None in library |
| Music circulation | Books entirely |
| Number of borrowers registered in 1944 | 67 |
| Total borrowers registered in 1944 | 1,971 Central library<br>98 Branch |
| Registration period | During life or residence |
| Number of newspapers, periodicals currently received | 80 Central library<br>8 Branch |
| Number of persons using reading and reference rooms | 1,075 Central library |

| Receipts from | | Payments for | |
|---|---|---|---|
| Appropriations | $3,000 00 | Books | $ 946 42 |
| Endowment Funds | 3,035 21 | Periodicals | 186 70 |
| Dog Tax | 524 39 | Binding | 63 08 |
| | | Salaries, library service and janitor service | 3,858 12 |
| | | Heat | 400 00 |
| | | Light | 172 31 |
| | | Other maintenance | 571 23 |
| | | | $6,197 86 |
| | | Balance Endow. Funds | 361 74 |
| Total | $6,559 60 | | $6,559 60 |

## GENERAL DRAPER FUND.

| | |
|---|---|
| Balance on hand Jan. 1, 1944 | $41 21 |
| Received from interest | 72 |
| | $41 93 |
| Expended | 5 07 |
| Balance on hand Dec. 31, 1944, Milford Savings Bank | $36 86 |

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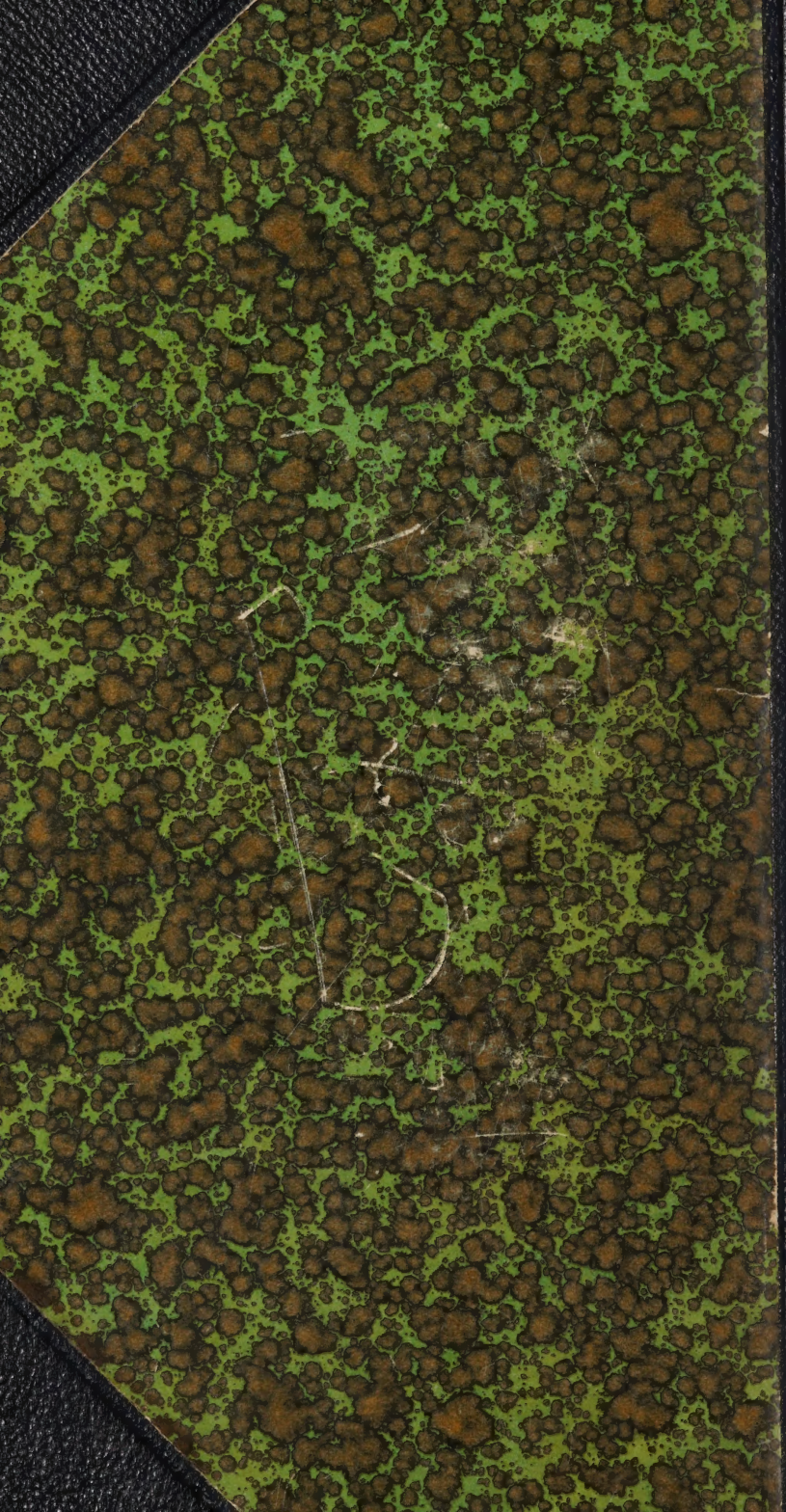
BANCROFT MEMORIAL LIBRARY
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